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PRICE 5 CENTS.

# Hallelujah Honeymoon.

n in Wigwams—Mr, and Mrs ljutant on the Trail—Seven Scalps Captured

The over, this troops partly for a march the proper first happened to the proper first happened to the proper first happened to the proper partly for the partly for the proper partly for the partly for the proper partly fo

hit a blessed influence as we coisered, the soldlers had been praying, here was the soldlers had been praying, here was the soldlers had been praying, here was the soldlers been praying to the praying to the soldlers been praying to the soldlers been praying to judgment. The Adjuttat followed with the leasen, the involvant praying to judgment. The Adjuttat followed with the leasen, the involvant praying the praying to judgment. The Adjuttat followed with the leasen, the involvant praying the praying the judgment. The Adjuttat followed with the leasen, the involvant blood back. A full the more faith that the a young mass volunteers, then another, another the country in the praying the praying

bing." A few corner paragraphs have appared in the press, a little less secrition than auxil in the religious protino of it, and as perhaps the most remarkable Missionary to be presented by the protection of the protection of the present the pres

them. That fact must be driven boute until every man, woman and child amongst us is thoroughly awake; awake to sleep no more. If anything is tree about Goel's feelings towards men, it must be true that He wants these millions to learn the truth about Him, and about His Son, and about His Salvanion, and, therefore, Ho must want the Salvanion and, therefore, Ho must want the Salvanion and the salvanion, and the salvanion, and the salvanion, and the salvanion a

are? Have they any pec-terest in their everlasting w streat in their everlasting welfare? But This fifty were called, do you say? But have you and been cited also called to give up you exw and life-things and go where-wer your Master can most elect cally u s you over your Master can most elect cally u s you been not the difference exist supply in the fact to the difference exist supply in the fact per hard refused the call and they have oley at?

objoid? Doyou say if all were to go how could thay be austialed? I reply if you will start up and any with islain! Here on it, seed now. I need to the country that the great shall be given and your water about Portal shall be given and your water about Portal shall be given and your water about the country, but I will assure for it that with all our origination. We will assure for it that with all our origination feet to find a start for it that with all our origination feet to find \$2.9,000 per anoma to suttain feet to find \$2.9,000 per anoma to suttain.

TEN TROUSAND MISSIONARIES

if they were to sail to-morrow, and if they did object to the extravgent outlay of 325 per annum each for 20 large a number, have we annum each for 20 large a number, have we through Hir Son said "Suck ye first white through Hir Son said "Suck ye first white said of 30 dand Hir righterounces and all three things"—food and trainent—"shall be added unto you?" You say, you

and diment—" shall say the say that say the sa

vaiting for efficers to accompany them to that intensely interesting people.

Then taere is South America, that region of untold natural wealth and indescribable brasty with its teeming millions compara. llions compa ely untouched, tively untructored, a young engineer has possible nitrogen nitrogen possible nitrogen nitroge young engineer

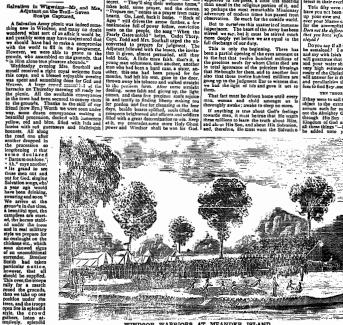
them? Jamaica for two years has been ping for officers. The money and a Hall

been J Jamaica for two seems and bottoplosa-tion for officers. The motion had been been as a Wan Cav are prepared to our hands. Then, who should personally 7 Ke, and a Wan Cav are prepared to our hands. Then, who should personally 7 Ke, and the city of hand special personal person

guage
A Chinese missionary, whose name is kn
throughout the world, this very week we
to know when we may be expected.
Chinese contingent can be get togethe
once in Australia or the States; only lear

once in Australia or the States are wanting.

But where is there a cou-there are not some eyes fooking waiting for our coming? Where try which, with officers, could and a rich harvest resped?



WINDSOR WARRIORS AT MEANDER ISLAND

Army togo and make them learn this asso-tivith the respeciability of others we have not to deal. For it we are not acquatable, to their own Master they must give an ac-resse of their, and work to a sife we do it not? What this been does so for it in Italia is a supersident energement to six to and do more. The Buddhists and Misdoor and do more. The Buddhists and Misdoor have seen with our own eyes, who have sold before story, and observables of the six of the lates are not sold to the six of the six of the coperate living Salvation, then in India and to give a sold the six of the six of the six of the government of the six of the six of the six of the lates are not sold to six of the six of th

my comrades; the fifty are gone, why should not fifty more follow at once-why not? Why are they gone and not bundreds more read this—why should you occ follow them? Why should hey make these sacrifices and go to this glorious life of toil and not you? Are the millions in India more a matter of concern to them than to you? Are they more responsible for their Salvistan than you.

DOWN EAST. -with the-

# FLYING ARTILLERY

No. 18 on The Way by The Minstret.

We are still on the move, we are going to move, and are moving the devil to anger, and by God's belo, moving a few souls from the grasp of the dovil and sin, and we are believing to move by the same power, the powers of the world to come, and with lots of others have one day a those ourselves into a country where fighting will be unnecessary where everyone is moved by the same principle of divine love, and instead of moving at an earthly ratu we may horrow an angel's wing possibly and fly along with a darting rate to the love commands of our Father who is in Heaven. We left Toronto with a determination to do our best for the objects of our new mission, GOD-SOULS and the RESCUE SCHEMES. the Lord has blessed us in a wonderfu manner, and is still doing so, Glory to God! Wo had a little topple over at Dorchester with our new organ which rather threatened the destruction of ou splendid new organ, and Grandfuller Bass had another serious bang and it is a wonder that all the music is not banged out of the old devil teaser. under the stroke of the doubtless Quartermaster Ashton, the music doc not altogether come out of it yet upside down or wrong side up, but doubtless, when I say the Venerable Musical Grand Sire has had his neck twice dislocated, of both shoulders a compound fracture, of the back a dozen crushes and braises, on the face almost count less dinoss and splinters, beside strine smashed, nuiled, apliced, blocked, glued with a couple of crossbars on the buck, the old veteran still sings marching on meating at Dorchester to

OXFORD where we were met by Capt Num at the station and drove to the town, the march was an ovation, the meeting in-eids was immense only the building was fon small, in fast there are lots of these small haildings, shout the only one we saw too large was the rink at Annapolis, which holds about four thousand, it was not tilled for one reason, at least that is because there were not four thousand in the town, but Oxford was packed, and on the windows about were perching the boys, and if we did not have a good time, we never had. I have not space to recount all the onusual thrilling and remarkable incidents which were our lot to onjoy as well as endure down east. God bless Captains

Nunn and Cooke, but the train came and took us to TRITEO

where we met many of our dear corarades in the war, and we rejoiced in hearing our comrades recito the victory of the past year and with cheerful hearts eing their experience in the glorious choruses of the Army. Amongst the visitors of the time we met our dear Commissioner who of course was as pithy and as practical as over, and was warmly welcomed in connection with Adjt. Bolton, of Peterboro' Division, and our little Harry the Trumpeter, with the exception of the temporary sickness of our comrade, Capt Connett Ensign of our Flying Artillery Brigade, hut who, we are glad to state is better and again travelling. On Saturday our whole parties including Commissioner and Staff, and No. 1 Flying Artillery. We were met at Halifax by the Soldiers of the Corps and marched up to the Barracks where we had a grand time.

The place was full and everything seemed togo lively. On Sunday we enjoyed splendid weather, and ofter a good breakfast in the morning the band marched at the head of a nice crowd of and in which scores of bearts were along well. We wonder at first where the people are coming from only a few blessed in a mighty manner, true three blessed in the people are coming from only a few and the rectume the started anythow. It is come over the scatch is a great part of the people are coming from only a few and part of the started anythow. It is come to the started anythow, and the started anythous the started anything the started

demonstration and rushing that I have witnessed in the past in our meetings down east, but an under current which possibly speaks quite as good things for solid and permanent work. God bless the Soldiers and friends who came for ward. Thank God for the good work wrought in the hearts of His people. It may be needless for me to describe the meetings in the Music Academy, an account of which have been so ably put forth in the public prints, but may say at least that they were well attend ed and were effectively conducted and sustained, of course in Halifax, as in most large towns the people love the marches, and with the little band of the Quintette leading up, things went lively inside, the Commissioner was particu larry happy, the Quintette were at home, the majority of whom were not total strangers to Halifox audiences together with Adjt. Bolton and the Boy Bugler, and Adit. Southull and his new Hallelujab wife ; all things went merrily on in a Salvation and sanctified way, and woond up with power and blessing.

On Monday we escerted the Commissioner and travelling Staff to the

boat for Newfoundland, of which doubt-less you may learn from the pen of the Commissioner with effect. Myself end Artillery Squadron went shead for Shubenicadie an account of which my Comrade Commissary Roffo will supply

Still on The Movo Through Nova Scotia to The Island and Back to the Garden City.

After bidding our friends at Helifa farewell, we are speeding along through the country, and a few hours after we

#### SHUBENACADIE.

This place has just been opened a few days and of course the S. A. is some-thing new, the people don't quite under stand us. On our arrival we find Capt. We went after a nice little and Mrs. Osborne lunsy proparing at Dorchester to partoking of the food for the body and whole place, and soon the hall is packed to the doors. The meeting was one of power and blessing, the people scenario ed loatho to leave, many standing throughout the evening. Although wo see no one saved, we believe a deal of prejudico was brought to nought and Captain Osborno will march on to vic-

#### WINDSOR

is our next place, here a bleased work full of expectation for a good time, which the meeting proved to be. The ministrel danced and played, and altogether sinners and can is enjoyed themselves, for at least a time. We themselves, for at least a time. We sults. Next day we are en 1 outo for CANNING.

Our coming to this place was well anforward for a good time. Inside the place was packed and outside, the road was almost blocked with rigs, etc. After a good lively receting which all enjoyed, the prayer meeting was outered with great carnestness and after dealing with the people faithfully we close leaving them in the hands of God From Canning we enjoyed a beautiful drive across the country to

#### KENTVILLE

where we spent Saturday and Sunday. The fight is rather hard here, but Capt. Luke and his Cadots are bent on having Luke and the clades are near on having the victory cost what it will. The meet-ings were well attended all day Sunday and at night God especially blessed us, when one soul professed to find the Saviour to the joy of her heart. Monday finds us all aboard heading for

## WATERVILLE.

the south, east and west till the building s crowded and many outside were unable to gain an entrance. The people seemed fast in their seats, and as they liston to the story of the cross, they long to be saved, but again put it off for a more convenient sesson. After the acual packing up etc., we are off for BIDGETOWN

and as we drive through the village the Quintette strikes up on their in-struments. "Oh I'm happy all the day," and soon we find ourselves in front of our hotel where we all had dinner. Ou brother who keeps the hotel got saves a short time ago in the Salvation Army and is now a Soldier in full uniform, of course since his conversion the drink etc. has all been swept from the place Hallalniah.

The meeting at night which was well attended, went with the usual swing, and was kept up till eleven o'clock, and the people seemed contented to stay the rest of the night, but we closed asking God to bless the efforts which have been put forth to the Salvation of soulss.

ANNAPOLIS

dead, the devil is still alive and doing more than ever to draw souls to hell. be meeting was held in the Roller Rink and the audience was a mixed one, con sisting of lawyers, rumsellers, news paper men etc., the majority of which think themselves to good for the Sslvavation Army. God holp them if they don't look ont, they'll be lost in hell. Next day we are aboard the steamer Secret bound for

DIGBY. Scattered along the deck are the Quin-tette feasting on the "War Cry" which Capt. Webb kindly handed us just be fore leaving. After an hours sail we errived at Digby, and are met at the whurf by Capt. Halfyard and Soldiers. Here we had another crowded house, and the meeting was one of great interest, many feeling their load of guilt and sin, but would not yield. We are next driving across the country to

BEAR RIVER.

The scenery along here is something grand, up hill and down hill; one moment down by the water then away through the woods. After about two hours drive we arrive at the village which we find away down in the valley surrounded by hills and rocks. Our friends, the "Advents' lent ue their hall to hold our meeting in and it was packed to excess, many standing outside seem-ingly quite unconcerned about the rain which poured down. God came feelingly near to each soul, and His power was felt in a wonderful manner. The Prof. discharged some heavy shots about the devil being in the choir which took good effect. The ministrol explained as in other places the Rescue Scheme etc. and we feel sure the people left more in love with the Salvation Army than over.

A. W. R. (One of the nine.) !! ASTONISHERS 11

The red pails at the hose house marki "Fire" look very nice, but unle filled with water are not much use at a

fire. We may wear a very nice uniform, shout Hallelujah till we bleed at the nuss, nave "Blood and Fire" across the will send it I am quite confident. It is not not seen only a wind-bag.

It is quite true that if you will give left, right to the finish. iose, have "Blood and Firo" across the

he Lord your heart, and work for Him

give up everything wrong. The fr thing to go was the pipe -a prop start.

He came jump over the seals have Seen yesterday at a city corpo-Hallelujah lass with a semi-halleleja bonnet, and bastles all over her drea The Captain cays she is a good level is going into the work. The Leadbly She never jumps—ccalcut that think loing such a thing, oh! no. Some will jump with astonishment when the "door is shut" and He says. I never knew you."

THE COMMISSIONER'S EASTERN TOUR

WAR AT YARMOUTH

Who does not like to go to Yarmouth Anyhow, the Salvation Army ide to go, and for more reasons than one: 1st. Yarmouth people know how to appear ciato the Salvation Army. 2nd. We have a hand of the most valuant Salvationists you can meet in a day's mach. They are indeed getting to know that a in the next seem of action. We are the seem of action by Capt. Webb, who tells us the town is dad, but we seem seem of action by Capt. Webb, who thing that has a big effect upon is ching to the seem of action and the seem of the companion of the seem of the sound, and a great welcome the got, acc only from the people at the days, but from a worl-filled table. We are seen away on the march, and a good one is was; the growd followed, and in the great rink while the songs were going on, a mighty wave of power restedues the audionee. A fine, respectable conit was, too; every seat seemed all. We saw the effects of the Saint upon the people; they must soon fall. They went away -- all unsaved; how sail Sunday morning knee-drill 120 press -where did you get to? The holmes neeting will long be remembered; Goi helped the Commissioner and other who sang and spoke; several relunters holiness and two for Salvation. Oh I how one big man west on accord of his sing, while the other bother shouted . "Thouk God for the straich truth 1' My soul said : "Amen-Led heep ns straight. The light sea broke in upon their sonts, and the rejoiced in the Lord and were not after to toll about it. The seekers for heimgot liberty, and we would up reposts in God. Our afternoon march was superb, while the meeting inside was ono full of unction and Holy Glost might; tears flowed and dronkark trembled, and yet the vast smaren went away without yielding. We us soned why they should thus refuse our hearts when sore; we pray they may yield at night, and so some of the middle We scarcely remember a more idesti-time than this was. The songs was powerful, both the buglers and the wee lasses, the speaking was full of help power, and the people again wept testwhile the spenking was going on. the bow marciful God is—He sparse the sinner all along. The first ta yield us-the wife of the man who get sard in the morning, and she was followed by two others, one of the dear winner declaring that, by the help of God. she would nover leave off praying. They ought to have been 800 suns maical of three. Go in, comrades, for the other 270. God will save them I am sais. and they shall be in the crown of your rejoicing - Hallelojah | I am arany on the look-out for great things, and be bleesings to come upon you town, Goo will sond it I am quite confident. Be-

Across the Straits and Back

the Lord your heart, and work for Jun.

Across the Straits and await of you when you have to pass through the cold "The meetings at St. John are fittered death, and give you an abundant of any Friday morning (nonmission retree of death, and give you an abundant of the property of the strain of the Heavenily city, the Lord has said above any city of the strain of the Lord has said above any city of the strain of the Lord has no cold plants of the strain of the

soldiers with loud "Amous!" and "Hallolojahs!" We were rejoiced to see once more Capt. Clipperica and bis dear wife, who are in command. God give them mighty victory. We are no greated with as large a crowd as at St.
John. How could we expect it when
the population is but \$.600.2 mill. the population is the source facilities goodly number were present. I notice: many of the soldiers were nearing Jordan's cold river judging by them appearance and grey locks, and als: some young people who have strengt) vigor are among the number wi

march, sing, testify, and help to sout. I sinners as brands from the burning. The meeting was good, a real solid Salvation one. What were the results? you ask, No visible result, at least no one decided for Christ, but if attention, distressed looks, moist opes, and remaining till we had to dismiss the meeting are signs of crowded. Presently the Commissioner had to discuss the meeting are signs of abundance of rain, we prophecy a shower. God speed it! Amen. Char-lottelown, the capital of P.E. I. a city of about 15,000 inhabitants, is the scene of the next engagement with the enemy —and we have an enemy here, indeed.
Where is the place we have not? Heaven! Oh, yes! but we are not there just yet, nor do we long to be, either. Our desire is to spend and be spent for the Salvation of the wretched, miserable wrecks such

from one of the daily papers, will exnîsin : "POLICE COURT .- The CARO of Mr. Theo. L. Chappello against the Salvation Army for nuisance was dismissed. The facts of the case are about as follows: It appears that Mrs. Chappelle son are dangerously ill of fever. On Sunday evening the Army passed along Kent street, a short distance from Mr. Chappelle's bouse, and, Mr. Chappelle says, caused a hideons noise hy beating the drum, etc., which was a source of annoyance to the patients. Com. Coombs

as we saw in the court-room in this city on Monday. You may ask—What were you doing there? The following, taken

the Captain had been notified that sick-ness was in Mr. Chappollo s house, the drum would not be beat within two hundred yards of the house. The mugisnundred yards of the house. The megis-trate, in dismissing the case, said he did not consider the act was committed with any intent to armoy Mr. Chappelle or inmates of his house, and on this ground dismissed the charge."

The magistrate's decision was greeted with applause from those assembled in the court-room. Many insinuated that the Commissioner onght to have been a awyer after hearing him cross-oxomine the defendant; however, he come out trial did nothing else, it made us seve-ral more friends. Now for the meetings; I have not much space left, and we are nearing the land and I want to finish before landing if I possibly can. Bythe-bye, I might eay we are on the Northumberland Strait on the way to Moneton. The Boy Bugler is just now busily feeding the fishes — in plain words, he is sea-sick; and the Nightingale—she has turned white, and has gone to keep him company.

MISERY LIKES COMPANY,

so they say: but then I should not buck Imight be sick myself, so I will soler up and dive into the meetings.

Good crowds greated us at every

meeting. The Commissioner presented colors on Saturday evening, the Nightingale warbled, the Bugler tooted, the Capt. testified, the soldiers sang, and everything passed of very nicely "We are the people for enjoyment!" so said the Commissioner at the Sunday morning holiness meeting, and he went up to prove that sin- in-bred sin - was the cause of so much growling religion oring the meeting a young man volunteered out for Salvation, and very soon ha proved that his sins, which coused so much misery, and bad weighed down, were not too great for the Burdon-lifter to remove. The next time I saw him he was sitting on the platform with a red guernsoy on, and I beard him say: "The Blood cleaness neard nam say: "The Blood electrons met" A judice on Monday brought from you enemy; I had based of blood.

Shows special meetings to a close, and grain which the stay the man who grain which the say the man who grain which the stay the man who grain which he was the say the man who grain which the stay the man who grain who which what I say the man who grain who which what I say the man who grain who which what I say the man who grain who which what I say the man who grain who which what I say the man who grain which which what I led holds well swed now, praise God, and seems to have plenty of energy to except the say the man who grain which when the same of the same which is the same of the same which is the same which he has undertaken,

crease, and they who are now in the fore on such a scale. The brigade had helter.

onter, together with waiting for train connection and we land safe and sound, although weary and fired, at Moneton, The Commissioner, Major Margotta and wife, D. O. Body and several athers are announced to lead a meeting of special interest. The celebrating of the 5th universary of the great S. A." A great crowd had assembled even befor-tho march had left and by the time it is seen to enter the building and forth from the soldiers burst such a volley that I am sure helped to cheer his heart. Soon after him came the Major heart. Soon ther unit came the anjor and another volley was fired for him and his brido, for you know he is a married man now. Mrs. D. O. Body carried an infant in her arms, who, we understoood, was going to be dedicated to the Lord in the meeting. Not knowing that I should have to report this meeting I did not take down any notes. and as it is now the morning after the Quebec rist and my head does not need quite level yet after the ellip I got last near indeed. The triends mad province, might, and dast that I have to eacher the for the Montreel Bandsmen so well, that enough was on hand for a few certains. Quebec riet and my head does not feed 2 o'clock train and it is now twelve you will forgive me if I do not do credit to the great and glorious meeting which we had. You know I do not believe in exageration, and when I say it was good you may depend on it that it was. You would of thought so if you were here. The Commissioner the child to God and then charged the parents to bu true to the yow taken by hem, after which he went in for straight dealing with the people as to where they were going to spendeternity. The Holy Ghost griped the people hearts as he dealt with them. "Yo will either spend it with the nugels in Heaven or with the danned in hell. Shall angels wait to bear you home or devils drag you to your doom." Such was the truth the Commissioner dealt out, after which the invitation was given to seek God while he may be found. Away at the far end of the hull sat a poor ragged-looking fellow; his forehead was all bruised, his face all cat up, he was a pitiful looking sight. The tears, which freely ran down his ing as British subjects some protection. cheeks, were wiped off with a piece of cotton rag. I haid my hand on his shoulder and reasoned with him, and told him of Jesus, the sinners' friend. "Oh!" says he, "I am too bad." I looked at him. Truly he looked at him. one to whom God said, "If ye will come unto me I will in no wise cast you out," but he was, for beneath the ragged clothes and bruised features there was a broken and contrite heart which He

rudes could be heard bisclear testimony. "HE HAS WASHED ALL MY SINS AWAY."

The Devil's Blaod and F.ro "—Hall-hound on the Irrok.—Defenceless women stoned Sticks and Stones. Stretchers and Horpetals.—Cowards, Carriags.—S ddiers.—Sufferings.—A Gry Sendullerd, and Souls Navel.—The devil upset and God Gierified.

Sight of sights, it will never be crased

call of hitterness and the bond of fininginity just done n nineteen hours ride on the liby Ghost to see their used of a increase and that after continuous meetings to be seen as the continuous meetings and the continuous meetings are seen as the continuous meetings and the continuous meetings are seen as the continuo half of protegr of the porter of the care, and that after commons measuring, and fly to His riven sids for the were. When we were met which thelter. The Moneton Menouves:
The Moneton Menouves:
The hours travelling on land and entry the travelling on land and entry the work for the travelling on land and entry the work of the travelling on land and the Menurest Marvets. But the control of the Menurest Marvets. The control of the Menurest Marvets and away we greater, teacher with working to travelling the sening singing and playing

We're marching caward singing as we go An immense crowd of the blood-washed followed. From their yells and cries is wes patent that mischief was browing ond no sooner did they come to a dar corner than they fire the shot in the me a kind of welcome home in the ribs. taking away my breadth for the time. but I was soon brought to my senses by seeing a friend of the Army with blend tlowing down his face, a stone having cut open his head stunning him for th time. Still on march the brave crowd of Salvationists, the women receiving some terrible blows from stones also yet none fell unt of the march. hought as I walked along in this crowd taken on stretchers to the hospital or carried to friend's houses to be cared surely 'tis the nearest to hell I have ever been, yet my brave comrades who are always in the fight here thought in rather mild. We had a royal meeting, for. The necting was one of power, great indignation was felt in the meetthe vast crowd who filled the church ing and many were moved as some of our contrades spoke with the blood gave us a ringing volley. The meeting went with a swing, and God came fyer; near indeed. The friends had provided haif night of prayer. A beautiful row of men and women sought huliness and found it, and were soon to be tested; in fact I do not remember hearing of unybody getting sanctified who did not have to be put to the test. The knife was put in very deep and thank that the effect was glorious. We went to our effect was deformed as the control the control of t blessing and power to our souls. rejoiced to meet the dear committee who re hearing the hurden and heat of the hattle in this Province, and our hearts were made glad to hear of their determinution to commer er die. The band hoys had a good meeting in the after-11000, while the officers' council was God. After some business was tran-sacted amongst which was sending a letter to the Chief of Police do mand-Wearrange for the march, the crowd

SALVATION BRAVEST,
We could see at the commoncement that mischief was in the air. The police who should have been on the march with us very convoniently stopped to look at the barracks door were they were not needed, meantime the Army march never despises. Soon he is kneeling at ed on. The great crowds of roughs hever despaces. Soon he is kneeling at the Mercy Seat, crying for pardon. Mrs. Margetts is dealing with him, presently he put his hand into his pocket and pulled out a dirty clay pipe. followed singing the French national ionower singing the French national nir and occasionally giving a meh and throwing a stone, one of which struck one the lassic bandswomen. All this was born with patience, at lest some-body rushed for the flag, in an instant then again he weeps and crys for parthe standard bearer was on the ground while the cowardly ruffians jumped and amidst the Hallelujalis of the comupon bim. Our force small us it was "are mass washes ALL MY SNS AMAY."

If wo others cenn also and acceptain and the recount The large stones began to found Illim Who loved them und gave illy and murder seemed to be the thing Hinself for them. So ended the neets in the state of the state and surrounded on every side went to were flying on all hands many other men and women were severely woun-ded. It was the most cowardly attack innginable, even a big store-keeper I know not bis name, but Quobecers will know him when I say the man who is

howling mob when sho ran inside the nor for shelter. The inhuman wretches of reeks, a median, sized one I have in of reens, a meating, sized one r move to ay possession veighing four pounds, tool in His mercy was near me and put it into the heart of a feloudro put away my hat under his coat, and put-ing his straw one on me so disguised me, thus saving my life. Some were private house, while a dozen and a half of us who were able to hold together ralled and sang to the barracks. "We'll gird on the armour and stick to the field," etc., while the blood was streaming down the faces and accks of many. The scene beggars description. The Boy Bugler and C. T. P. found shelter in a vard. Two friends gnarded the gate and kept back the rollinus and afterwards brought them to the barracks under cover of two revolvers. They arrived without a scratch. The wounded were brought in one by one, doctors arrived and dressed their wounds as best they could. Some lay fer hours delections and eventually were

streaming from them. Truly, we can MARKS OF THE LORD JESUS. One dear woman camp out for God in the meeting and got saved and many were blessed. How did the people who got sanctified at the hall at night managa in the riot? Here's a sample a time big fellow who was one of them a time tog fertow wint was one or threat stood his ground, had his head cut open, from which the blood copiously flowed, and prayed, "Father, forgive is going to be done?" say you. Well, warrants have been issued, of which I shall have more to say anon. But to our French war. It will be grand, no doubt, for in our very first meeting ther two dear officers who were in the battle offered to go into the French Training Home and no doubt many others will follow. For months I have been writing to England for French helpers only to be met with refusal, beknows but out of this God is going to raise up the very people we want and wearrange for the march, the crowd are waiting, hooting and yelling, yet the fearless band railied without any faltering. The losses excelling in similar ways of death. Ho it so, Lord, if it pleases thee. I am thine to oboy. Com-COMMISSIONER

The Richmond Rally In spite of the warming they had re-roived the previous evening at Quebec, the officers, bundamen and soldiers, who were making the most of the big goes and cheap fares, arrived after their night's journey, in lively spirits and good faith for another day of victory,

power and blessing.

A few hours sufficed to refresh us and put us in fighting trim on hand for the 2 p.m. march, and a great time it was, too, waking up the Richmondites to the unmistakeable fact that the Salvationists were going in for something

There were a few things which set us

thinking from the first. To begin with, the grand old

nicingospozus. somewhat the worst for wear, but which, nevertheless, does its duty bravely, especially when under the heavy thump of Happy Dick, the former "whiskey-herrel," who was so well acquainted with the "cooler" that he used to take event ions at the corne ration's expense at periodical seasons in the handsome livery of a wheel-harrow. with four or five policemen accompany

ing him.
He looks well saved now, praise God.

SOME " HAND TIDERT

in their marches, so of course was not

ow a change, and some wights when I

Then the mottoes painted in our emblamatic rod, yellow, and blue, inside the barracks, strike the eye grandly.

Bome originality appears in the choice of one or two which might give other or one or awo which inight give our corps a useful hint.
The pointed and searching query the right of the platform

"WHAT IS YOUR CDIECE IN LEFT?"

has surely sunk a shot into many

heart already.

The barracks is a grand piece of Salvasion Army architecture, resplendant of course in our trio of emblematic how to do things this way.

olors, capable of accommodating thonsand souls. It was not quite full visibly in the afternoon, although we certainly felt the presence of legions from the Celestial city, so that it was good to be there.

It was a sort of, We sat behind a fine horse in th

" COOD-FOR-EVERTYBODY MEETING" for the saints had a fat feast and the for the saints had a fat reast and the sincers and prodigates could cartainly not have listened throughout without addy contrasting the peace and joy we have with their own misory and sin-bound slavery. But, of course, the evening march

and meeting far exceeded all that had preceded. The only flaw being that there was not time to hear all we would have liked to hear.

sharp-shooting gallery, for they could not even wait for each other to finish before they were "up and at it;" from the lads on the roofs of the ante-rooms by the platform side, who for the time boing were certainly those nearest Heaven (corporally at all events) to the boys forming the foundation underneath.

Then with solos from the Boy Bugler, the Nightingale, and war newcries of Quebes from officers stationed there, and others too numerous to mention, till the meeting reach ed its climax with the grand, new, and Tot old Anniversary Song, whose chorus cannot but transport everybody saved into one of the highest of the aitainable upon-earth heavens!

"From my weary heart the burden rolled" away. Happy day!"

Yel, strange to say, no one profited of the grand chance of seeking Salvation on the spot, and our hearts had a shade of sadness as we watched many convictor saunces as we watched many convict-od ones resisting the strains. May God grant that they may be tha first to testify by the time the next anniversary comes round.

Thus ended the Anniversary Demon stration in the East to be resumed at Ottawn in a few days so inaugurating the Western campaign. Throughout there has been evidence sufficient to satisfy all that this

#### WATER THE TWO-TEAR OLD.

waxes in grace and statue, yea, even i favor with God and man. No one is better convinced of this than the devi himself, and what the father of unbelief acknowledges my well be taken as, a feat by everyone else. Were any proof it his needed none better could be one of the could be could be a sea of the could be the could be a sea of the could be a sea imself, and what the father of unbelief So coward we go, we have the assur-ance and the promises. Hallelujah! "We are sure we shall win for we fight in the strength of the King."

# Rockets and Splinters

## FROR TEM

There was also a band waggon, and of performing dogs on the street did not interfere, undoubtedly Theophilus can repeat.

stral's here was great.

I'm glad the horse that ran away and threw Capt. Nancy out, was not in the procession, or sure the Minstrel a horn By-the-bye, that ascident has made

one officer's arm thinner than the other.

I heard talk of padding to make up, but you know its only talk. A great place is Yarmouth. Two ries fall of provisions and milk, and all other nice things. I tell you they know

De the officers' keep sared? Well yes, I wish we could get the testimonies from them. Perhaps Me. will write for the "Ory," soon as the weather is not at all warm this way, so look out "War

march the other night, and the follow-ing story was told.—" The owner is not yet a soldier and does not profess to be saved, yet he loans his horse to S.A., officers' and no one else. A good Bapofficers and no one cise. A good hap-tist brother came along one day to bor-row it, our friend said, "You are mis-taken, you have come to the wrong place, it must be my brother you want. He may have a Baptist horse but this is a Salvationist." Its kind of eet apart. we pray that the owner may be also.

Nearly every Yarmouth lassic is wear Nearly overy farmouth nasso is wear-ing the regulation summer head.goar, and a splendid appearance they have too, a good show of red guernsoys and waists. I heard of some officer saying his wife should not wear one. Of cours it was only stuff, but a soldier heard it

Joseph Evans our Welsh brother, was in full rig at the great meeting, it did him good to see the big and little Welsh Minstrels. I should like to know how many Welsh soldiers we have got. Write no comrades Welsh officers are needed.

Salvation Tom still takes up the offer Daivasion from Still takes up the offer-ings at the door in Yarmouth. I tell you Tom is great at silver collections. The paople gave us a few dollars after the afternoon meeting for the Resena the afternoon meeting for the Rescue Home. These dear people love to help

Never tire! this may be said of these soldiers, for no sooner is a meeting over than in procession they get, and away they go to the beat of the drum.

We had a good open air in the m ing and a big crowd to listen.

Jerry has got his S's. op. I mean the Divisional War horse, he's shead of some officers' and soldiers' I know. Is

Faith is a good thing at all times. Adjt. McHardy believed to be delivered. from sea sickness and was delivered. The see was smooth.

The boat was crowded, many Baptist ministers aboard, some asked ques-tions, evidently wanting information about the S. A., while one offered a deliberate insult and was dropped like a

Charlottetown still has some tought we get a good view of them when at the police cour! Monday morning, in fact it has been some time since I saw so many drunken men come up to giv

There was evidently a lot of lies told, one could see them and feel them, yet the Magistrate could only dismiss. It will not be so at the judgment day, they will have to own up then whether they like or not. The tears filled my eyes and as I beheld the sight, and I was parved to go in and do more to rescae the sinners of every class.

Charlottetown at least has one re-Charlottown at least has one regrade the Charlottown at least has one regrade the Charlottown at least has one regrade the Captain in a case brought
of the charlottown was great and so
the other than the charlottown at least has one regrade the commissioner
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of the charlottown at least h

But, alas, Theophilus go' left and to my mind for this reason. He was so de-termined that although his friend was so dangerously ill, she feared the noise no cangerously in, she reared the noise of the Army, he could not take the trouble to go a few hundred yards to set the Capt, not to go that way or even send a note, but presumed every-body should know of the sickness. Our advice to our friend is, do not presome.

I wonder if the reporter of the Exam was deaf, he must be, or instead of say-ing that respectable citizens were in court to ascertain how far the privacy of there homes sould be invaded etc., he would have come to the ornclusion (when the said respectable citizens ap-planded at the said docision) that they invited the Army to come and visit them as often as possible.

One other thing. The Magistrate de-clined to say anything about our right to march the streets because he was not trying that point ; just so, Charlottetown has got a wise Stipendiary Magis-trate we'r, speet him. The marching ques-tion is decided, several Judges of supreme courts have settled it, and this is he purport of the decision on the point. "The Army huve a perfect right to march and play there instruments and be protected."—Exam. please copy.

We had some powerful meetings in the city, good behaviour from the crowd although some drunks were in the meeting. The only one who mishelayed were two men, who I am told were Daptist ministers. Tell it not in Gath.

The city is on the eve. of a mighty awakening. We verily believe them some of our kind unconverted friends, won't mention names.

Moneton warriors are going forward Capt. Knight reports several souls on her first Sunday, place packed. We were rejoiced at the crowd on our visit, and best of all three souls.

One dear fellow with face battered in and all cut terrible found God strong to deliver. Oh how he wept. The Monston deliver, On how he wept. The Moneton band did not play, but the music this mean made when he cried for meroy. I assure you it was botter than many stringed instruments or brass either.

Another little Soldier seconted into the great S. A. this time Divisional Officer Body's. Halislajah for the Reciment coming on.



With the Jubilee Flying Column for India.

Speaking to one of the officials of a rotable philanthropic institution this morning, I happened to mention my proposed journey to Italy with the Salvationists for India. He replied:
"I hope you will du the Salvation
Army good."

To which I raplied: "The opposite—the Salvation Army will do me good."

A good man is he, but I could no Agood man is ne, but I could not help pendering his words.

"Do the Salvation Army good."
What impudence! Foor me, an out-sider, and these men and women giving up their friends, home, country, and even lives, for the raks of Jesus Christ and a perishing world. Stepping literally in the stope of their Divine Master, doing actually what He did. Jesus gave up all. Indian contingent is giving up all. Glory be to God for such a medium.

The strange part of the business was big of the last time, and upon the phis opening speech, when he pessed as of this che matrix Indian district to one not withing the persecute the Army, for taking of the other business and after the strange of the strange of

have been won through the it. tality and teaching of gret lingers in the broths of devoted officers. See thest !lassies, using up the opport of train, dealing with God. for His condescension in only and for his grace enabling the resistance of and for his grace enabling the resistance of the resistan

the servants of God. I must add one word here. The ana an anxious face, one especially, at solemn good-bre. One parson, a ally, was running hither and this till of love and tender sympathy. Oh has he endured the sneers of the officials a the station as they langled at he does

for the relatives and friends to be ables: say good-bye. How he felt their incom-And then, to crown it all, the chiefel staff said: " Tell the hade and have not to be auxious in advice their friends I will let them know of their safeet God bloss bing !

Singing and praying, we read these and here we have a grand evan ". It moon shines brightly and the sterrar is loaded with living freight: the in-gage and freights are being trained gage and regges are being reliminated proceed above, filling every available epot, the Dover Corps has turned on masse to bid us good-bye. Golika them ! They sing

" I will follow Thee tay Saviers." and the Indians strike up,

"Let me go I cannot ctay,
"Tie the Master cabing me;
Let me go, I must only,
Native land, fatewel to thee!"

This finished, signal is given to release the vessel. Indien band stract or with the ever blessed big drum, a amidst " Hallelojulus" and waving of signals, we steem uway from the country, possibly, and probably in many "Ab !" said the eathers, " pres exc-

ures, they don t know what they are going too, they will die soon un that's are going too, they will die soon un that's to which another suiter re-peak! "They don't mind where they go a when they get saved!" Has trac Pruise God for such a testimony!

In the train, and at some of the Sations, souls were hembarded, and now on the ateamer they kept it up. A becare sick, but most of them have a good

Wo reach Calais, and in leaving the wo reach Catan, and in feating the boat one deur officer is warned to mid-her feet, where upon there is a general laugh, he being a brother. But his peculiar habiliment deceived the fea-

This is Franco, and we know it; est of the natives, Sandra, and myself the The former hes two tin boxes, and bave taken care fof some last, and only got out of their grip by poynduty upon the last usmed article. he all got seated, and duly reach Paris & six a.m. Horo Major Chibbon atus, and the lasses are despatched re-omnibus to the women's Teams; Home, and the lads to the men's que ters, where we get plenty of water to cleanse the outward, and a substantial breakfast for the inward, man. Halifa

African Ideas of The Almy. "As we intimated last week, a great detachment of the Salenton And paid Bedford a visit. Meetings and all. Glory be to God for such a medium, path Bedford a visst. Saccuing, the mightiest force in the word to-day, viz., the Salvation Army, viz., the Salvation Army, and the Salvation Army, and the Salvation Army, and the Salvation Army, and the Salvation Sa hold overy ovening, and the Sartif three or four services took place. Each service was well attended, and the sale knelt at the penitent-form, and on Sanday evening six women also came

"In addition to the services, the Sal-rationists found their way into many beares in town, and in most thoy were referme. They place much faith in house-to-house visiting, and in speaking and paying with the accument. WILD BOY'S CAREER, -- WOULD SEE LIVE-

LOCAL CHRISTIANS HAVE BEEN ROUSED from their lethargy, and will discharge their duties to their Master more heartily than before.
"The dotachment left last Monday in the same countr.

Soon after this ory schooldays core

for Port Elizabeth with the good wished of a great number of sympathisers, if a great number of sympathisers, Licatenant Renard is a most enthosissic and carnest worker; and it must be a pleasure to him, and to those under charge, to know that his work is fully appreciated.
"The Salvation Army of to-day is

It is not within our province to ex

press an opinion on the work of the Salvationists, but we have heard it said by

everal of our townspeople, that

wonderful organisation. It embraces nearly every country in the world. He work is ever of an aggressive nature. Whenever its officers appear, there are accessions to its numbers. Its principles are of the simplest, its disciplini THE OVEROURS THE MOST POSILLY PAIN

of ony of the numerons advocates of religion; its success greater than that of any other denomination. Dut when its beginning is known, the Army becours ten times more wonderful

The writer is ovidently well acquaint of with his subject, and gives a lengthy account of the General's early work. He then says:—

"From these beginnings and in spite "From these beginnings, and in spite of the most violent opposition, the Aruy has gained ground. To-day it has tens of thousands of Soldiers in America and Canada; in Switzerland, France, Holhand and Italy its work is spreading ; in India its Officers are laboring with marked specess. In Australia greater ruccoss has been mot with than anywhere elso. In this country the Army has obtained a strong hold, and detach meets are already at

WORK IN THE TRANSPARE

"To what does the Army own its

Here our friendly critic proves that the Army is weakest in the points which are the principal strength of other organizations—eloquence and education are especially mentioned as lacking, conclusions are drawn thus:

"If all the above are, ordinarily "If all the above are, ordinarity speaking, sources of weakness, to what must we attribute the access of the active operations of the Salvation Army? That they have been successful, is proved by the fact that it is look tel upon as one of the wonders of the unsteenth country. The cornectness of its Ollicors, their unselfish devation to duty, their living by faith, for they exm to depend on charity for their daily bread, are certainly elements of raccess, but not sufficient to account

for its wonderful growth. "To what does the Army

Adjutant Southall.

I would like to have a little fire to mysoil, so I got two or three handsful of shavings, lighted them, and by some means the lot got on fire. I watched with soft-carren, --worth set into Having heat, requested to give a few rast of five. Since speed the via-sketch of any life, I move do so, in the large that a save be blessed to come the root through the window, and enoght sould it will be but a statch, if I went in different agrees and taken to differ-ted by the state of the same through the window, and enoght platf the Confined it would take the state of the same through the window burst open I was born in the city of Hersdon! son, it will be but a sisten, it is went in different agreems and meet to unserin detail I are infault it would take to
up half the "Cry."
It was born in the eity of Hereford,
the size of the size was up to. One day I went into a prin-ting office and thought this was just the source of the control soon after time of schoolarys con-menced; at that time there was some reciders charge in the school, and some-times the muster would be in a queer fix when warned not to touch some lad, was not foud of sebool life it was too monotoness, and consequently often playing tsuant, would go out for u day at a time with seems builder's wagon. One day the master called me out and age being only sixteen, however, I wrote to two or three places, got an answer from one, when asked my age, unade a gave me a severe out with the case that gate in a severe can with the came that an array of the maked my fingers think, my temper, from one, when asked my age, unade although only ten years old, got the mistake, put eight for six, making Annuage only ten years out, got tue junstane junt sight or may, maning in better of me and speaking very sharp judjeteen, was useropted, put a bold face I told into I was not going to be ent by on and got along all right, but here him anymers, at the same time setzing I began my downfall. I thought I could my hat and rusbing out of the school go in and enjoy myself now, got attach-

was not much interested, until a dear friend of mine got converted, and very distant for some time. say something to me about religion, I would threaten to heave bim out of the I bated religion, and especially those words I knew it but too well. However drank it up, lighted my pipe, and strolled down to the barracks. had not been there long before some strange influence took hold of me, I trembled, then wept and was at length led broken-hearted

to the penitent-form. The Lord heard me, and set me blessedly free, within three hours from the time I was in a saloon, oh Hallelujah! pipa and case, saloon, oh Hallelnjah I pipe and caso, out it came, and I've nover had a desire for the old things since. I fought for fourteen months in my cerns, and I was much blessed, then the call came to the Training Home. I obeyed, after six months, was picked out for Foreign months, was pieced out for Foreign servies, the cross secured heavy. I took it up in tears, trusting to His promise that His grace should be suffice at Hallelojal I It was, and on the 8th of October, 1884, sailed for Canada. After a month at Head-Ors., was sent to Chatham, Ont., the Hely Ghost was outpoured and in a few weeks there was a blessed revival, was only there fifteen weeks, 120 sought salvation, although opened two years, the corps was much blessed too. London was the next change, everything seemed dead and icy here, and although not much visible isy here, and although not much visible results God helped us to be faithful, and He was glorified. A few days at Big Bay Camp previous to which the Commissioner had informed that I was to take charge of St. John, N.B. Here God too, wonderfully poured out His Spirit, and churing seven and a half mouths command, nearly 500 professed measurement from different taxts. Af salvation, many from different parts of the world, after relinquishing command

#### ADJUTANT SOUTHALL.

exclaining "good-bye boys." A nots ed to a military band, soon got to drink came saving I should have to apological and gamble as most roung chaps, enable before I could re-enter the school sing a song, play cards &c, &c, soon There was to apolegy about me, and 1 became considered the most mischievous boy in was a very apt scholar, and for two years went headlong into sin, seeking

the place, and anything that happened it was always pleasure and satisfaction but also could not find it, the theatre left an sching THE YOUNG SUCTOALL

The was not alout that its bleam laws been bleamed by the discussion of the Universe and Univ

of the Corps was appointed Special to D.O. Morton, when I put in a happy victorious time. Then promoted Adju-tant, and put in charge of St. John District, where God still knowed me

with success. After nearly two years in St. Jubn, was appointed two months ego to Halifax District, and everybody known what has happened since then

BLOOD AND FIRE

BY THE OLORY COURTERS.

How to Enjoy Life. CAPT. WATSON.

Who in reality enjoy real life? My firm conviction is that note, in the real sense of conviction is that note, in the real sense of the property of the proper Consecrated to God and His service, but are to a certain extent tiving to please themselves; satisfied with their own conversion; saying by their actions, "I am saved, and now let everybody look after themselves; sometimes in Doubling Castle, troubled with fightings within and fears without; sometimes loosing the evidence of their conversion, and are too often in the mully-grubs, singing,

"Here we suffer grief and pain,"

"Here we stuffer girel and pain,"
making the unaved feel that Salvation is
anything but happiness. I remember in my
own experience, previous to my comiting full
Salvation, a longing for comething I and not
compare to doubt my experience with God.
Certain things I had not given up, the enemy
peaked to a sal proof that I want saved;
With such conflicts and embarrasments,
Giant Despit gained advantage. I could
only consoling uppell with auticipations of conGiant Despit gained advantage. I could
only consoling uppell with auticipations of conwas where the wicked cease from troubling
and the weary are at rest. But, do! thanks
was where the wicked cease from troubling
and the weary are at rest. But, do! thanks
our Holiness Mediting, our Jesus reched out
His strong arm, asying, "I om strong to deliver, and might's no save. Build old by side! our Holliess Mesling, our Jesus reached out Holliess Mesling, to year Jesus recipit to define the top recipit to design the professional form it to precious Blood flows—still flows—firedly to weak away all your states, and effectly to weak away all your states, and with the precious Blood flows—still flows flows and the professional flows f

More than ever am I convinced of the necessity of showing to the world that we enjoy life in being fully the Lords. Especially do I feel this necessity when I speak to scores of and the third could be the an expectably to depend on the country of the country

lay hold of those we come in contact with, and very possibly they will be led to Christian the contact of the contact of the contact of this well of writer springing up into overlasting life; and may those who are still dead to the realities of life and Salvarion rase from their graves to all the life of God.

## BOLDNESS.

CAPT. DAWSON.

How bodly the worldly people come out in all ties; roow of vanity and nin was a bought that came to me while traveilling in a tain the other day when a young man stepped on board with a flask strapped over bis knotler (which Inferential Bearned was wins). He is not a draukard—so, indeed; is belong to society, and it is fashionable, you know, to have "something" for fear of ickness or cold "something" for fear of sickness of cold while on a journey—but, he if the example. Some lads see the young "geatleman," and, as a matter of course, whenever old enough, follow the same way. The influence we bear with us is either for good orewil, and shall have to be given an account of on the day of judg-ment, as well as "word and deed." It is only

they are for the devil. Let them nee you are. The people of the world know they are wrong, and they don't list to see anyone who represents the registry. I remember reading a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time, and it has been a soldier for some time. It was don't have been a soldier for some time, and the soldier for some time to be some time of the soldier for the sold went on in my soul between fear and boldness. At last I cried out; "God help me!" and He did. From that time I bave had the victory. Be bold for God! It pays!

## THE OLD MAN.

COMMISSIONER TUCKER.

The old man dies hard—very hard, and sonietimes has an awkward resurrection after everybody thought be had been crucified dead and buried long ago. Some people delight to spend all their lives in the Seventh Roman and turned long ago. Some scople delight too Street. If they would only inten the corner story could not intent the corner story could not intent the corner story could not intent to be considered and form his opinion of its streets by taking at any could not intent to the country of the and form his opinion of the streets by taking at closing in the shamas! It is true even Paulo stop there always. He talks us immediately stop there always. He talks us immediately of how he shifted the quarters into Eighth of the country of the country of the country of the life cornially that great times be that it east the cornially that great times be that it east the country of the country of the country of the first country of the country of the country of the life country of the country of the country of the first country of the country of the country of the tense of the country of the of the country of

the blinding amoke of everlasting damnation make the place almost uninhabitable. He lives there because it is near the mountains of gold and the valleys of pleasure, though it is far enough from the highway of holiness and palace of the King.

DO YOU KNOW THE OLD MAN?

Do you know Title CLD MAR?

Do you live Gast his, or, he mare you? Do you want you chart he had you want of Isith, drive it home with a thrust of prayer.

Hark I Hegroanst Don't spare the enemy
of God and Israel! Drive the dagger home
ill the very bandle is through his carcase.
Dead now! Hallelijah! Pitch it over the
procipied Thwack! Down i
goes! Down! Down! Down! A sigh of
rollef! And now at last

## GIVEN UP

BY D. O. YOUNG,

A consecration complete! Not a display of words or indeed anything; but, a straightforward, honest, thorough consecration of all and the giving up of every earthly possession friend and prospect, for the Salvation of souls—is a surrender that almost overy one likes —is a surrender that almost overy one likes to see and thear about, ye out of the number that God has saved and blessed, say, since the last watch-night service, you and I were at (where so many vows were made), out of that number how very few have really followed the Master in the path of entire consecration. It is an easy matter to sing with the sid of musical instruments in a solemn meeting.

"I have given up all for Jesus, This vain world is nothing to me.

And though my friends forsake and leave me,

but it will be well to take something and find ont if you are really out of your own depth or, if you are still keeping where you will be able to draw back without being a zerious ance to graw nack without being a zerious dirgrace to the colors you have never faithful-ly upheld, and where you can take back an-other or the remaining portion of the price you have never fully paid.

I remember when crossing the Atlantic

I remember when crossing the Atlantic Ocean at one time noticing one of the hand-Ocean at one time noticing one of the hands let down a line to which was attached an instrument for the purpose of "bringing or some of the bottom," so that they could ascertain their whereabouts. Poll yourself or my dear courade and see if there is any self at the bottom after careful examination, and you will have conclusive evidence as in your

you will have concessive eviacece as an your whereabouts.

I have been thinking about this giving up nall for Jesus, and fresh in my memory is an instance of the consecration of memory time and everything, by a young fellow now in this work. I do not know that a more sincer. consecration over came under my observation although I know there have been many whose consecration has been quite as sincere and

willing to give all that they found real peace and joy.

Oh! that there were more to give up all control of the peace of t

Oh! be like Jesus, who gave up all, and you will never know outil the eternal morning how much good has been accomplished by

Don't Get Cheated!

BY CAPT, ELLA WILSON.

A pediar went into a cottage in search of a customor, the good wife told him the needed nothing," cou do't afford it "etc. nuthing dannted he continued to display his wares. danned be continued to display his ware, till her fancy was caught at last, she was en-trapped into buying what she did not need: running into debt and deceiving her husbead, Many a time she regretted her foolishness when she had to practice self denial to pay

Many a. time she regreted her foolishees or bredehisto, practice self denial to pay for bredehisto, practice self denial to pay or bredehisto, practice self denial to pay grow and the property of the proper

DEAVEN OR HELL

## FASTING.

Many people, often devoted ones, who spend every moment of their liver, as far as possible in the direct service of the Master, object to

a the direct service of the messen, against fasting.

18th Because it takes away that strength which they need to carry on their work, and. They think it unnecessary, and. They consider that giving up sin is the right kind of Fasting.

4th. They do not regard it as essential to Salvation.

These are only some of the many objections that are raised against it, and, in fact, Fasting is like Holiness—it needs to be practised before its advantages can be clearly under-It is not right to condemn fasting without

At 8 not right to condemn issuing visious artifact through program and study of a condemn issuing vision and study of the condemn issuing the condemn issuing the condemn is very likely a carnal one. The Scriptures about with instances of blessing granted in answer to Fasting and prayer, and who has not heart of how God regarded the Fasting and supplications of the Ninevines. The condemn issue of the conde

salon... Such impressions, multiplies against a second of young people against a measure of the second of the second of young people against a measure of the second of young people against a measure of the second of young people against a measure of the second of young people against a measure of the second of young people against the property of the second of young people against the property of the second of the seco

ess of God's smile and nearness. of sunshiny peace and joy in the Holy Ghost, a glorious torestand or two study of the Even above and this continues very fer-cently for long after the period of the Past, so that it is a meant of great profit to the soil, as it increases and the long of the com-community that is and feeling to make a com-community that is and feeling as a well as in-one of the burger and thirst after inward eight some So much so that the bugger and the burger and the source of the con-traction of the source and this continue buoger of the coul, Another lesson and blessing which God gives to those who fast is

THE CONFLETE CONTROL OF THE PLESHIN AFFRITTES,

the freedom from craving for pleasant frods and ustry morsels, and, what is the most im-portant, He grants the petitions, incremes the spiritual power and gives that kind of victory fact to the heart of a Salvationist-manuely, the crating out of all sorts of dovils. "For his sort goals not forth but by Fasting and

prayer.

If you have never fasted before, do it to day—do it in secret to please God and for the sale of perithing souls, and He will so bless and reward you that, having once fasted, it will always be a delight to fast again. Amen.

#### " MIGHTY TO SAVE."

STAFF-CAPT. COX.

They said he never wouldstand! his friends They said he never would stand his friends said so, his family said so, the world remarked he same, and the devil hoped likewise; prhaps, in his own zoul, a briving doubt or in usexpected fear, arrives as to the truth of what he hears all around him relative to his alegiance to his new Master, and his faithful rests to the cause in which he has so recently Maybe those who are most foud end pro-

is the bear who are most loud and pro-soned in their propositions, are more on their hyperrical looper to the contrary contraction of the proposition of the contrary rippose-be has been too had, it or ignorant, iss weak, not too something. They should the proposition of the contraction of the contraction is weak, not too something. They should other roots, and what are the truncellage of their hearts—that the Saviore is not strong ongs, that the force of contracted habits deep for even jested is 100 to wash away. Oh, not 1 they was d not direct to any applications of the contraction of the contraction of the contraction of the strong the contraction of the tension of the contraction of the contraction of the contraction of the tension of the contraction of the c

with chilling effect, to the mind of the young courset, whose heart is all agiow with the first new love in his soul, whose mind is full of more deliven, may adjustation, new determina-tion of the course of the course of the tiolately when falling from the lips, or ex-pressed in the Jouks, of these who might have been locked for encouragement and inspira-tion. Even a doubtlut or jumble leving tone of votes of the analysis of the course of the first of the analysis of the course of the first of the course of the first of the course of the course of the course of the course of the first of the course of the course of the course of the course of the first of the course of the course of the course of the course of the first of the course of the first of the course of the cours

feared. This is the case with scores of our young converts—in abundance from the world, of course, considers from their contraders sentimes from the officers. Surely over the stadout Hill power to ace to wheat to constant the surely constant the contraders to enough the contraders of the contraders of the most hopelessly hardened. Let us wei-come and encourage fail whom we have rea-sent believe are sincere in their teleptentance to waste God and have faith in Jevus Christ; the those he for them a cheerapy world (the payerts-in abundance from the world a t there be for them a cheering word (the orld won't give it, we must) ho stare, full of earnest anticipations for their rowth, and useful service for the King, issured that He, who can save from sio. can also keep from sin. Our motto ever-

' 124US IS STRONG TO DELIVER, MIGHTY TO BAVE

## Gone Where! Going Where!

DY MAJOR LAWLEY.

As I sat in my office to-doy, my oyes closed, my mind wandered, and I was arried in spirit down a long, dark, wide, dismal, lonely lane. As I wont it grow darker and darker, the incline got steeper and steeper, the road got roagher and rougher, till at last I reached two massive iron doors—they opened, I walked in, I looked round, and what I saw was heart-breaking and soul-rending. All the inhabitants were sad, no laugh played across their faces, no joy thrilled their souls, no peace suched their bosoms, no love filled their nature, no hope cheered their hearts, no one dried their tears, no one cased their pain, no one listened to their bitter shricks for help.
In this hell of horror I saw fathers,

mothers, sons, daughters, husbands russ, rent, goor, the master, the works than, the mistress, tho servant, the sills a willing high chost, still a river prince, the branch, the king the prince, the drumkard, the hardet, the rent prince, the drumkard, the hardet, the rent prince, we may be all sectiver, the deoutved, the feartful, the filled with all the fullness of God, filled wives, rich, poor, the master, the work-

unbelieving, the abominable, the marderer the whoremonger, the sorcerer, the idolater, the liar, the Pharisce, the professor, the hater, the despiser, the mankind. reviler, the proud, and all the Christ rejectors.

They were all eternally dammed, waves of fire doshed ever them, chains of darkness beand them, the prisonous terpents coiled round them, devils tounted them, winds blow, haifs storms of fire fell, billows rolled, lightning flashed, thunders clapped, nated and challenges them. shelterless they were shut out in an eternal hurricans, where the worm dieth not and the fire is never quenched. Dead, doomed, damned, eternally damn-

While standing in spirit in this ho hell of dark, dark damnation. I looked hey looked; I spoke, they listened asked, "Were there no professed Christians in their town? no religiou people in the street, no well built hurches in their neighbourhood?

answered "Yes!" I asked, "How is it you are damned then?" Again in a bitter shrick they answered, "No man cared for our souls. We died at their fent, withered at their side, perished at their door steps, sunk within arms reach; but they loved ease, arm chairs, soft soles, drawing rooms, good opinions

BELP. BRLP. ATLY. too much to stoop down and nick v As I left the streets of sin and the

thought, yea, HELL IS PAVED WITH MEY AND WOMEN

who would have decked the Saviour's diadem, sat on thrones of light, chanted God's Hallelujahs through eternal duy, if the professed Christians had only done their duty and followed Jesus in is scaled. Comrades, they are out of our rosel, we cannot save them, we nearly a year except a few dropped back cannot help them, they ere out of the into their evil ways. By and by officers

I also saw amother scene. The streets were busy, side-walks througed, street too, felt Him whispering in my car, and care loaded, 'busses filled, carts rushed through some trouble with some subliers by, trains carried countless travellers, ouses full, mesic-balls full, theatres ill, circuses full, bar-rooms full, poor bouses full, asylums full, prisons full. Full of what? Crowded with what? Why, men and women, all travelling at

EXPUESS BAYE OF 3,600 SECONDS EVERY noou.

to the Judgment Day, the Judgment Bar-un emiless eternity; and, I um afraid, a greater part to a Christless dying hour, a Christless coffin. a Christ less grave, and a nover-censing hell. Look ! they are going from the towns,

citics, villagos, streets, lanes, munsions, cottages, attice, cellure, sulcous, bar-rooms, harlots' deus, apartments of shame, gambling clubs, card tables, hetting ring, fighting ring, raco course, felon's cell, convict's prison, morderer's gallows. Yes! they are going far away from praying saints, boundless morey, cleansing blood, stirring spirit, out-strotched arms of Jesus, far away from the chimes of Heaven, songs of Angels, River of Life, Jasper walls, pearly gates, sea of glass, thronen of palme of victory, harps of music, robes of whiteness, crown of life, smile of Jehovah, and the "Well done!" of Christ.

Look! they are going, they will soon he gone; they will soon be damned; if we don't mind they will soon slip thre' our fingers.

Is there no power sufficient to grip theso growds? Yes, we have an omni-potent God, still an Almighty Christ,

with power, fire, light, love, joy, peace, and all that is needed to make us in every sense of the word real saviours of

Controdes I tly to your knees, inv on your face, claim the promise, grip the throne, get a living God in your own hunne, get a living (fed) in your own that was possible to make thin a happy soul, then my and at it. So to them, man, with the ecception of Schweden, with them, the content of the conte all do something towards saving the

Get your orders from Jesus, march forward, carry them out cost what it may; then, bless God! my comrades, when stars have fallen, moon turned to blood, sun gone out, nature decayed, blood, son gone out, mature necessed, the custon of it until on going to town the universo bentu up, God's reel day of doom come, and the worlds are as sembled, the ones who have done well he, "you look as though you had been seabled, the ones who have users were like. "You took as though you man uses will be gathered out from the countries inditions, then it shall roll from our King's lips, "well ooks!" "well ooks!" "well ooks!" the countries in the heard of his nections while deep a through the countries of the countries of the countries while deep a from the countries while deep.

# Why the Corps go Down

You often hear folks say, "Oh, the corps here has gone down since Capt.
———— went away." Now the Captain or Lieutenant's going away is really not the cause of the corps going down from 100, 200, or 300 to 20, 10, 6 or 7. but in the soldiers you will always find the eause. I once was Color Sergeaut withering winds of elerual death, I of our corps,

ONE OF THE BEST CORES ON THE LINE." was the pame it got, and I had to go through fire and water seemingly on account of the persecutions I got. I went to the Nor.-West for my country and through the lour mouths of triels and haroships there, I came home truer His suffering, but conquering taith. than ever before only to be driven from But, alas! the gulf is fixed, their doom home because I would not give up the way God led me. All went welt fo reach of grasp and grip. Gone, gone, gone, down, down, down, for over, over, over, over the control of the white of the white is ever the control of the white is ever the control of the white of the white is ever the control of the contr as hami near the soldiers of God. I, who had given in but still stayed in the that he had found Salvation.

I saw the condition of the corps, the

TRUSTING IN US KEEPING POWER.

God's Power to Save.

Ewen M--- was a well-to-do farmer in comfortable circumstances, had all nothing of his actions, once he nearly murdered his chum, and had it not been for the timely interference of finished him. When he got home and subtred up he noticed his hands were terribly swollen and couldn't make out

When the S.A. spened fire on Mthe country was stirred for miles around.

M.—— laid come in town with his family to attend church, after they went down to the barracks, to the they went down to the barraces, to the Army, it was new to them and the girla were rather afmid, but M—pushed up to the front, his daughters pulled his coat tail to keep him, but, "no," says he, "I was in for hearing and seeing all I could, and I did hear and saw too, what a sinner I was. God got hold of me and I was very unhappy, I tried to shake the miserable feeling off, but couldn't, and an time went on I became more miserable and I made up my mind to go down to the hotel and get on a big spree and drive it out with whiskey, I came home drunk, but feelprayed, until my wife thought I was again, they thought it was the whiskey but it was my sins that were so hmyy mon me. I went up to the Army again nd went forward, and God saved me, and I am no longer the drunkard I used to be, and what's more, I have the vio tory over tobacco, glory to God,

Another wonderful case of conversion was that of C.—. About sixten years ago he got converted through reading Isaiah 55th oliapter, he was very hanpy and was telling to everyone: who mad given in usual stayed in the copys, I hands and support the copys, I hands an in y stripes to the proposed in the stripe of the copys and the copys it, this was a damper to him enough for Private, nor case may co ec good enough for Sergeantto bea Private shut his mouth and son lost his peach in God's spec. A week or two took me to church, but no, I could not live there, to the could not live there, to the could not live the could not live the could be the could be the could be the country of the could be the country of the country o and gave up trying altogether. One after another like inyself who gave in when the Scott Act came in force, says after another like largest win gave in when the court, our canara mean agree of oil of the corps, and to-day, only [b, r] sent to M — for severe according to the tree are left, but oil, so much better it should be no. than two or three turn-direct largest larges dred infi-hearted, appearance and a second lasses should try to win soults to Jesus when they were no better than sinners themselves.

In the Horr of one or my on summers than a sinners themselves.

It is also for an office, it was dubbed in the street. I would not drink in the second last of the do business uniesa I was half full, many faw left to battle the davit m tuns most flat on the bundreds, yea, thousands a filled, ones u bull nearly govern as going to bell, and perhaps, yea, cardy death, another time I had my head split then are in the mestics I word open with a spade and was left lying on the man in the mestics I word open with a spade and was left lying on the man of the days. All this time flot of the days are the man of the days of the man of th the ground for dead. All this time God was opened und Jesus was roady to stop in und take possession. I am now and now Ho commenced to knock louder, TAGETING IN HIS REERING POWER.

Oh, that all those who are the cause of the corps going down should see the great responsibility that lays on them great responsibility that lays on them seems to get the corps of t those followers of Estata that foozet to worse and worse, one night a came so and belped to make them fall, and tart to Jeses and once more and forest be Gevie own.

No.the Captain nor Lieutehant's going and got converted the same night thay and got converted the same night thay nor coming floes not lessen the corps, were reading Romans 10th chapter, and but the unfaithful soldiers, betraying I took God at Hie word in the 9th verse but the unfatthint conders, occaying I took Good at hie wort in run un war and Christ anew in what brings it down.

Bot whilst one prores true, God's work will go on. Bless His dear name.

"Gosgez, Gon."

"Gosgez, Gon."



Cimposed Expressly for the WAR CRY.

# What Jesus Did.

BY STAFF-CAPT, BAJOH.

TURE.-" Whites then Snow," Twas down at the cross with my hurden I came, [derfal name And there I found life through His won [derfel name. My sins were forgiven, my soul was so

free, Twas Jesus who saved a poor sinne like me,

Jesus saved me, yes Jesus saved me, I was a poor sinner hut Jesus saved

Companions and worldings may laugh and make fun. They cannot undo what the Saviour has done, The devil himself follows hard on my

But Josos is hore, so he has to keep

Now forth to the battle for Jesus I go. Determined to conquer and scatter the I know I am weak and the enemy strong

But Christ is my strength, so I'm marching along, I'll tell of my Saviour where ever I go That others this blessed Salvation may

know, The rich and the poor, and the young and the old, Shall hear of my Saviour, and enter the

Oh! Hallelujah.

BT CAPT. E. WESSELS.

Tung.-" The Rantor." My beart is full of praise to-day, All old desires are passed away, For in my heart the Saviour reigns, He's cleaned away all guilty stains. оновун

Oh i Hallelvjah, Hallelujah, Hallelujah to the Lamb.

My sins have all been blotted out And Satan cannot make me doubt, I'm daily kept by power Divine, For I am Christ a and He is mine.

"Tis heaven on earth with Christ to Ahundant blessings ha doth give, His presence drives all care away, Dispells all gloom—its perfect day,

#### 3 ; Come to Him!

BY JOHN FORBES.

Tone-" Joy, behold the Saviour I" Sinnera, listen to the message-Wondrous words of love Bweetest words of love and mercy.

Coming from above,

Come, oh, come to Him, poor sinner. Come, oh, come His voice to hear; For behold your loving Saviour Waits to save you, never fear.

Though your sins he red as crimson. Stained with scarlet hue. There's a fountain for uncleanness Open now for you.

Mear the loving Gospal message Which God's love has sent; See, in Christ, a full redemption-Of your sins repeut !

Look to Calvary's bleeding Victim, Nailed upon the Tree! Pouring out His life—a ransom— There He died for thee!

All the Way.

RT E. POSERS Tuxe-" We'll all shout ' Halleluigh !

Oh, what giorious times we've had Since the Saviour made us glad. Since our Jesus washed us in His precious Blood!
Day by day we prove it good To live closer to our God--For it's glory, Hallelujah all the way.

CHORUS. Onward, forward is our motto And we'll nover leave the fight Till the Saviour calls as home. For to hear Him say "Well done!" Then we'll praise the Lord in Heaven

for evermore. Poople do not like our noise, And they do our ways despise : But we care not what our enemie

may say, For we know we're saved from siu, And the Savioar lives within-And it's glory, Hallelujah! all the way Some folks think we're going down-Going downward wins the crown;

When we sloop to save the lowest of the low! Jeens stooped to save us all, And to lift us from the fall— And it's glory, Hallelujah! all the way.

#### Experience Song.

BT STAFF CAPT. JONES, B. H.

Town-" Yes, Lord." Onco I wandered far in darkness, And my path was black as night; Parents almost broken hearted For I, so rejected light.

CHOSTS. Yes, Lord, I will serve Thee, Yes, Lord, I will gladly serve Thee.

Many a time made resolutione, And I longed to be made good, But I failed for want of trusting In my Saviour's precious blood,

How that day my memory holds first, When with broken heart, I knelt At the bleeding feet of Jesus : And I there got cleansed from guilt.

Now no more I rove in darkness. Jesus only is my light, For His love it is so boundless, Makes and keeps me pure and right,

### 6 How the Devil Deceives.

BY JIM. VICTORIA, R.C.

Tunz .- " King of the Cannibal Islands." Sometimes the Devil will put your back-

Next time try to drive you back,
But, praise the Lord, our sonle get fat
While fighting in the Army.
Although I used to fight and swear, Black folks' eves, and rage and tear. I'm saved now, to go anywhere To fight for God in the Army.

CHOOME No matter what the devils do. Though sometimes hard to bear, 'tis true, Yet my dear Saviour keeps me through,

And I fight for Him in the Army. It's sometimes hard to find a friend : And foes abound on every bund -They scoff and jeer, and call you queen

Because you're in the Army. But then the Saviour's always near When the devil and his imps appear, And He keeps us from all fear While fighting in the Army.

Then be whispers: "Run away, For you never get fair play. The station's hard, you don't get pay For fighting in the Army." But we know he always has told lies, And tries so hard to blind our oyes; But we've full Salvation to the skies We love to fight in the Army.

Now, then, "Clubby," get away, I've wasted too much time to-day Listening to words that black the way To live and die in the Army.

I served you faithfully and well While you were leading me to hell, But Josos came and broke the spell And saved me in the Army.

#### In for Victory. BY GAPY, ZAMES WOODGATE.

Tose-" I'll gird on my Armor." I'm a soldier in the war,

And the fees they often root, I am marching on to victory; Not a frown or word can harn While my Saviour leads mo on : For I am sure to get the victory.

chorus. So I'm in for victory, And never will retreat While Jesus is my captain, I never will he best, But I'll conquer every foe As onward I do go. While I'm fighting for my Saviour.

While in this war I fight I find it a delight, To see souls coming home to Jesus: Con Lover idle be While the multitude I see Going hoodless on to destruction.

Now einners, stop and think, You are upon the brink Of a never ending torment; Will you not stop and pray And got on the narrow way, Or you must suffer, and that forover.

#### Satisfied.

BY CAPT. HOPEN, Tunz:-"Down where the living waters

With Jesus at my side What need I more beside, Why should I not be satisfied; paid the debt I owe And lifted off my load Of sin and misery and woe.

cnonis.

Oh yes, for Jesus I will live, My life just now to Him I give Ho leads me in the fight I m suro He'll lead me right, Yes I will follow all the way.

Whatever may betide I'vo Jesus at my side Leading and guiding all the way; The fighting may be tough, The way sometimes be rough. Satisfied with Jesus I chide

Dear Saviour I'll be true, Work you give mu I will do, Work, wait, or suffering for Thy

name; Sinners, with Thy taight Ill lead into the ight,

Help me Tby will always to do. When the fighting shall be o'er

And I stand upon the shore, May many gotion sheaves be wou To cast at Jesu's feet; I'll rejoice in Him complete Satisfied forover I'll remain,



#### PROMOTION 3. Captain Nellic Bunks, of St. John.

N. B., 1, to he Staff-Captain in charge Women's Training Home, St. John.

Licut. Mary M. Smith, of St. John, N. B. to be Captain at St. Stopbens. Licut. Lillie Rorthey, of Hathurst, N. B., to bo Cantain. Liont. L. R. Wilson, of Salisbury, to

bo Captain at Bear River, N. E.
Cadet Annie Boggs, of Victoria, N.
B., to be Lieutenant in charge at St. D. to be Discussion in classes at St. ed justice will description of some, will be outraged.

D. to be Discussion in classes at St. ed justice will determine. The result of God's Davidson can be a greater to God's Davidson can

i N. D.

Cadet Phillip Corniel, of Lindsay, to be Lieutenant in charge at Cam

brey. Cadet Hugh McDonald, of Hamilton. to be Captain at Darbam.

Cadet Jone Batten, of Training Home. to be Captain at Wiarton.
Cadet Lizzie Pardy, of Training Home, to be Lieutenant in charge at cecard

Calet Letitia Harper, of Millon, to be Lieutenant at Calville.
Cadet Charlotto McKinnon, of Little York to be Lieutenent in charge at

Cadet Robert Warrington, of Lippincott Sireet, to be Lieutenant in charge

Private Lavinia Browne, of Montreal I, to be Cadet et Training Home.
Private Mary A. Symons, of Bow-manville, to be Cadet at Training

Private Currio Cooley, of Toronto, to be Cadet at Training Horac, Private Iverach, of Brandon, to be Cadet at Calgary.

Private Lyons, of Winnipeg, to be Cadet at Morden, Man. Private R. Smith, of Winnipeg, to be

Cadet at Emerson, Man.

Private Thos. T. Armstrong, of Carlebon, N. B., to be Cadet at Bear River, N. S.
Private Langford Coram, of Carleton,
N. B., to be Cadet at Waterville, N. S.
Private Julm Shank, of Chetham, K.

B., to be Cader at Woodstock, N. B. Private Rubert J. Austin, of St. George. N. B., to be Carlet at Woodstock, N. B. Private Alfred Dodge, of Bridgetown, to be Cadet at Fillsboro, N. B. Private Harry M. White, of Frederickton, N. B., to be Cadet at New Glascow, N.S.

Private Robert A. Greger, of New Glusgow, N. S., to be Cadet at Helifez.

Private William Barnes, of Ottawa to be Cadet at Toronto, VI. Private Annio Gregory, of Yarmouth, N. S., to be Carlet et Caming, N. S. Private Mergaret L. Wood, of Anna-polis, N. S., to be Cadet at St. George,

Private Lydia Burton, of Annapolis, N. S., to be Cadet at Chatham, N. B. Private Florie F. Dakin, of Windser, N. S., to be Codet

Private Nellie Stevens, of Chatham. Ont., to be Cadet at Learnington,

Married-at St. John, N.B., on Aug-10th, 1887-Major, J. E. Margetts, of the Eastern Division, to Cantain Soral E. Owens, late of Chatham, Ont.

Headquorters, Salvation Temple, Toronto, Out. T. B. Coombs,



Our readers will be glad to know that all the sufferers are rayidly recovering. What our own eyes have seen of the healing wounds, has been quite sufficient to convince us as to the extent of the injuries and the terribly ferocity with which they were inflicted. Eye-wit-nesses of the ettack have assured us

that this time at least the outside press hasnot in any way exaggerated the blood-thirsty rabble that made the onslaught, darkened nations to the light and erty that is in Jesus Christ. and old campaigners who have suffered the violence of mobs and skeletons in The Amateur drunk in the Toronto be declares—"Religious tracts and shy-washy Sunday School literature are worse than useless to men und other lands have declared that never before had they believed that incomme deviliem could go to such excess. What the result to these cultured and educatmen who have known the "violent beights" of sin and whiskey. Salvaed ruffiane, barristers and students is the description of some, will be outragSEPARATION.

BY STAFF-CUPTAIN MARSHALL, T.H.S.

No matter what the

world thinks, and no

matter bow unbiassed

and fair - minded man

eptism of blood. If we had at any

e doubts us to the wisdom and expe-

ney of our work in French Conado.

surely they must have been scottered to

merk during the last few days.

He who declared that He came " not

batter and hound to the death His peo

by as it was with its first pioneers who,

Gallilee's ebores, received their com-

ated of all anti-Christian men for His

mme's suke. This fact remains un-

about their hands in Christian blood

mder the sbadow of a so-called Christian

emple, separated only by its open for from what, in their blindness,

hey deem the corporal presence of the

hely tabernaching amongst men. It is the old—old story of men loving dark-ness batter than light; it is but the re-exactment of Calvary's horror—men

blinded by superstition, formalism and dead tradition, hounded on by those be-

and the scones, who thrive and fatten upon their ignorance, vainly striving by human violence and hell-inspired fero-

city to quench that Light which should

av about the firmness and heroism of

ay about the brimness and become of our honored, suffering comrades— bonored because bearing scars for God, suffering in that their hearts bleed for their would-be murderers; the secular

tress, on every hand, has done itself

nonor in recognizing these sources.

laws, n disgraced community, nor a national flag besmirched with mire at the

idding of the tools of a foreign pri) o,

ethroned and dravon him to the recesses of his own palace. But we do care to

wice the love and pity and deep-rooted sympathy that fills the heart of every

balvationist the wide world round for

missles, and for the minds so sunk in

the stygian darkness of spiritual sorfdom

tod, out of this very cloud we see pro-ceeding the rays of a brighter and better future for them. It was in

(alvary's supposed defeat that the victory of redemption was gained, and as the blue-mould of old Ju2aism was

sufficient to baffle the light that

treamed from the gibbes they in their

tuor had set up, and to which the world has since looked for life. So, in spite

of the sticks and stones and by-laws and

datherings of modern high priests and doman governors, shall the Calvary light of Christ's love for his murderers,

Part of this stoye for his minuteses, Zavo hents to deed of solf-sacrifico and sterling charity until the black clouds overshadowing the manages of Nucleo shall have rolled away, and tools touched by its rays shall, having less their happens may shall, having less their happens are to the touched to the control of the control of the control of the touched by the rays shall, having less their happens are to the control of the touched by the control of the control of the touched by the control of the control of the touched by the control of touched by the control of the touched by the control of the touched by the control of touched by the control of the control of the touched by the control of the control o

lost their burdens, march in thousands under the Blood and Fira Flag to win,

a war of kindness and words of love

er which they groan. But thank

the hands that throw the murderons

se countrimen and subjects have

would-be murderera; the secular

We do not care to say one word

RAPTISM

italons of their country's bener-and concerned for the fair fame of I was talking to a Capte in, and she told me that she kind intoly been separmanity, may be outraged by the ated from her Liesteron: the latter having been prometed to be a clear, a of but repard it as a happy omen that the Salvation campaign of the coming a station. or should bave been inaugurated by

The Capte in remarked, " . . - 18 worry-he winds by the unmistakable way in her Licutement, and decid to write thick God has set His Seal upon that something on the subject to the benefit

It is quite right and natural that, in to bring peace but a sword," olso declared the great majority of esses. a Captain ver emphatically "that the day would and Lieutenaut should get to love one from those who should atone and another very much. This is not wrong another very much. This is not wrong at all in itself, and that bey should help one another in every w y possible is quite right. When, too, it is rememthe would declare that they did God's terrice;" it is therefore the glorious rerogative of the Salvation Army toher d that it usually takes emy two people a considerable tim to under stand each other's temper ment, and disposition, and heart, it is not unnutural that there should exist an unwil-

At the cause time great vire must be taken that this feeling is not rilewed either to injure the cause of Gol, or to become a stumbling block and a snare to our own soule. It is pratty safe to reckon that in the case of the Lieuten things have resulted. 'It or use of God is so much the worse, because sho is njuring her health by fretti gan I mak ing numeres sary difficulty for berself; and her soul must also be softwing, be-cause she is letting her of Jeniou for her former Captain come before be devotion to the work.

The remembrance of two or three

points is very likely to help you soy comrade, under similar circumstances. and the came points she id also be borne in mind by Officers when leaving Corps where God has used them, and they have warm places in the hearts of

the Soldiers. First, always bear in mind the neces sity for holding yourself res ly for God's use in the future. God he: a plan in view for each one of us, and He means the work, and War of overy day to fit tho work, and War of overy day to fit us for the carrying out of that plant. The plan, too, we may be sure, is in view of one becoming stronger in soul, and more capable in heart and mind as we go along. If you are a lientenati, you may safely expect—either things being equal—that if you do your day, the time will come when God will want sould be a Cantain, and to do your you to be a Captain, and to do your cest to make some other officer into a proper L'ientenant, as your Captain it doing with you now, or ought to be. When, therefore, the time comes for you to trake charge of a Station as Captain, it is for you to expect this separaplan, ar at accept it as from Him in ful-filment of His wish for you, still holding yourself ready for further changes in the fature if God should see fit to bring t hem about.

bring them about.
You may always expect that God will was you up to all the power you possess, and that the power you possess, and that the group of the power you get, the greater that power power you get, the greater that power power because. The Lieutonian who has the capacity to be a Capst sin, to wish to continue playing second didle, when God wants him to play first, and teach some one else to blay second, it really as such turning asking to the Cross, as it would have asid to from the Cross, as it would have bee in for him to put some personal consid cration in the place of his coming ou t to the table, to get the blessing of a clean heart, when God distinctly told hi m to go. Indeed, this principle is e sactly the same as that which makes e sactly the same as that when makes a sinner refuse to give up his sins to get I satuation in the first plac, and which makes some professors of religion draw back from full Salvation, because they

wisdom. If Ged / 21ly does know how to fight His own cattles and ce duct His own affairs, a: | you are fully ; uided by Him, and living in unbroken commanion with Him, on say recker that when He wants you to cave your pre-ent Captain, He has so rease purpose in doing so, for a possible for the lines to which you.

to which you a ... If . it ... whole. You you if, a ... to that God errorge for you, and lives you instructions a to what to defor

Unless, therefor, you have come special reason for orbing it, you may reasonably expect it at each one of our reasonally expect is its call the of our superior Officers is itse guided by clod. You have no do t about your own Divine Commession. Why should you have any doubt alout theirs? And it they give you no re son to doubt theirs, brough them not as you felt He joke to you throng your Captain when ou were at your Cores. So for as hoy are concerne as individuals alays remember, to, that they can see great many thin; that you cannot, ad that they an estand Cerps, and laces, and circum. one s, and Oth ers,

ery taneli better tit a you can pos ibly ave the opportunit of doing.

Just think a receive, as to what ould happen to the whole Army, and the Kingdom of Jad if this feeling rere allowed to provide There would be vessen be no Cambridge at all or very w-mid indeed there would very soon e no Soldiers ; for the simple resson Lieutenant from bong willing to boaaptain, would be said the converts from going to the pan air, or to the Barracks, or, indust, from doing any p n nir, or to the orkat all. You ortable with my t plain and want to op here." Ho v ry contfor thle by this fire, and do the men sinners of the 'admicut to coure.' ter consulted your

own feelings, you would never have been a Sergeant, a ansistant, a Calet, or an Officer at all. Go on, my cours to, as you have he-gun, and God will to great things for

you. In the past, your greatest bless-ings have always followed nots of abedience to God a d self-sacrifice for

# The First Calvationist

"Twenty four ye es ! The Army was begon nearly six the asand years ago."
"Nonsense! Do Ct that Booth start
it? Wasn' he the first Salvationist?" ? Wasn' he the first Salvationist?" of letting people know it, and, of course, "No. indeed; the first Salvationist the result is just the same; the Coine cas Captain Abel."

"Who was he? "Captain Abel was the second son of Mr. Adam and Mrs. Live, and lived fallen into the sin of world-bordering, tell you why I call him the first Salva-We know three things about him.

We fill the offered up a lamb "by faith," looking forward to the Lamb of God, that laketh away the ein of the world and scoing clearly that Salvation could only be obtained by the death of a divinely appointed abstitute. Secondly, the H by Ghest calls him

the words of his mouth, were acceptable in God's sight. Thirdly, he born such a beautiful elear, outspoken tentimony of Gods grace and love, that his wicked brother Cain could not bear it, and slow him.

CONVERSION, CONSTITUTION, AND CON-FES 10X

His ned blood on Calvary. As we love to sing :

"What can wash away my sin ... Nothing but the blood of jeaus."

Ob. who need the o is for the prochmatic 1 of this blessed Salvation in 11 eso perile s tones in which we live, when the Cross of Josus is so everus i and overyming else so exalted : Salan does not core what we trust in, if he can only got us to put Jesus on one side, and trust distant in priests or sacraments. or goal warks, or church going, or meeting going.

Lik Abel, 100, we declare that God wants in His people not talk, not pro-fession, but deeds and possession. God is sick of sham and wants realities. In place of suam and wants realities. In place of any amount of talk and argu-ment and theology, we plend for Holi-ness and ri literasmess of duty life, not in order to get saved, but because we are

The way that some Christians of the present day speak of sin is perfectly ap-palling. They look on it almost as a virtue, and certainly as a necessity virtue, and certainly as a necessity; where a God says that He is faithful and just (to His Son) to forgive us our, sins and to cleause us from all un-, righter assess. If the can cleause you from all sio, tell me, how much ought to remein? I would ask "How much sin in a Christian do you suppo a is pleasur, and cheering to the heart of desus?" You reply, "None at all." Then how much sin does he pass over as a matter of indifference? The an ower that the same feel a that prevents a Him? Every bit, God latter so in everybody, but especially in His own children.

If you saw a strongo child messing itself in the gutter, you might say "Dirty little thing!" and pass on; but if it was your own little boy, whom you had yo reelf just dressed up in a clean white trock, and if he had wriggled his hand cut of yours and stombed in the and, e-ery single splash on that white dress would grieve you and you would

say:
"My child, there was no need for "My child, there was no need for your thus soiling your clean fruck; if you had only held fast to my hard, I was quite able to keep you from falling." Do you say: "Who is authleient for these things -I am so wenk and foolish?"

Yes, but Jesus is sufficient, for " I have a Saviour who's mighty to keep Mighty to keep evermore."

And like Abel, too, we want in this The First Calvationist

AUSILIANT RESERVOID.

Someholy said to me the other day:

"Into leng has the Sarkation Audit improvement, but let us not forget when in existence." Twenty-two or unwelved in the Sarkation August for years another to another fillington; we are another to the Sarkation August for years another to the Sarkation August for years another to the Sarkation August for years another to the Sarkation August for the Sarkation August for years another to the Sarkation August for King; we are journeying to another country, and we have other aims and hopes and joys, and we are not asliminadof to-day are very wroth, and their

'Alas! Christendem of to-day has so deeply that the Christian and the worldling are pretty much alike in dress, books, amusements, conversation and religion. May the Lord keep us more than ever separate!

Is there one who may read this week's Wan Cay who bas not given his heart to God? Had you not better hurry up and make liasts about it? Do you think that you can always play fast and loose with God, and serve the devil "righteons," so that he every day walked before God, has to please Him; the meditations of his heart, as well as our to the pentient-form to suit your time and convenience?

Do you remember when Jesus read Do you remember when Jesus read out of the Prophet Isainb in the Synapogue at Nazareth, Ho etopyed reading in the middle of a verse, and that the book and sat down? Why? Because "the exceptable year of the Jord" of which ho read, had come, and therefore he did not go ou reading. It has been remained to the properties. For first tree, we want to be supported to the properties. and the draw vivid plotters of refound lives, will always be heard with
respect, Such popels should be allowed
be like services in our prison-churcher,
be for not the end to live any our prison-churcher,
be for not the end to live any our prison-churcher,
be for not the end to live any our prison-churcher,
be for not the end to live any our prison-churcher,
be for not the end to live any our prison-churcher,
be for not the end to live any our prison.

Are not these the three special cubb
that Gold has raised The Avany of the
that Gold has ra

#### From KINGSTON

An officers meeting in the morning, open air bombardment in the afternoon, banquet and fishlelojah wedding at night was the order of things at PICTON

on Wednesday. The officers meeting was we expect that Setan is going to make a voluntary surrender of the kingdom one of blessing, in the afternoon while the D. O. was at the desk with pen and which he has usurped? No, no, no. nose almost together, the officers were The land must be ours by conquest. out bombarding. Capt. Drew seemed to he very pointed to a man not very large barding. Capi. Drew seemed to pointed to a man not very largo note, while reading and taking defeated, utterly routed, all along the hu Saviour, telling Zachous to line. This means that we must fight, about the Saviour, telling Zachous to come down. Every time she repeated that we must fight valiantly, that we must do exploits. There is plenty of defensive Christianity in the world, but already made himself so prominent by taking offence at it, was told it was no we cannot win by acting only on the defensive. We are not holding a him to try to talk with Salvationists, walked away in quite n rage. (We trust to come to the Barracks fortress, kingdom. We must take no the offensive. But this is what the Army some day and come down to the Saviour's feet), however a grand time was experienced, the banquet in the Barhas been doing, and always intends doing, yon say! Yes, I am very willing that, and I will venture to and that racks was something that hungry people could enjoy, in fact it was a first close affair. The march at wish this is why God has so marvellously blessed it. Marvellously blessed it, se affair. The march at night was a you say. Why that sounds like "Do-ing Exploits." Well, yes, it does and real live wake up the dead one, mutton got out of the rut by taking off the wool and putting on the cotton, and inand surely the Army has done exploits, in spite of all that has been said of stead of seeing mutton in white, it was mutton in red followed by about ma hundred Blood and fire Soldiers. The anners and timbrels, and exploits such as none but the people that do know their God can. town hall which was taken for the oc-casion of the Hallelujah wedding was But, comrades, well filled, the meeting went swing, and Tom Steele got WE MUST DO ORESTER THINGS YET.

ON HIS BUSD "HOSE,"

Wonderful straight forward testimonic were given, they were such as made the ministers heart rejoice, so that he go up and gave his testimony; then fol-lowed the officers who seemed extra joyous to be present, as if it was the first meeting of the kind they had been too. Sumeone having a little sympathy for the bashful Bridegroom, said they will be going to their own some day. Then followed the D. O. who gave s short account of what God was do by illustrating several late cases of cor version. He then went on to read the Army articles of marriage, some sighed at them more especially the great num-ber of young ladies who were present saying, "Oh how strict," but the couple knew them and had fully weighthem up and time will prove their love for the Army hy their being carri-ed out, the minister did the legal business admirably. The D. O. in Here is a Treasury closing said he hoped the time would soon come when ministers would refuse Do we know our to marry folks until they got asved, His will concerning the Salvation of some thought folks would soon get the world? Do we know what He is award. But not in the Salvation Army propared to do for the accomplishment as they don't marry folks in a corner

## DOING EXPLOITS.

An exploit is not something great An exploit is not something gross and wonderful attempted, but some-thing great and wonderful accomplished. The history of the world abounds in exploits, and to-day many are longing for war in all its horrors, simply to gratify a passion for exploits. The world still believes in exploits, lit delights to hear of brave heroic deeds—deeds almost impossible, accomplished in the

ce of unsurmountable difficulties.
We, Christians, too, delight to read of the exploits of the past. How Abraham, the friend or tood, overcame une armies of four Kings with only some three hundred retainers; how Gidson, subles," and fully realizing the greatesses Recken yourself dead at or the all

with only three hundred mee, armed of the task before us, the speedy conwitte towards and after only unto Christ. 2 with troughts and terother, route the speed of the world for Jesses, let us all host of Midian, which hay along the look op into the face of our God, and talled the speedy support of the speedy support to the speed with only three hundred mee, armed of the task before us, the speedy coothe name of their God; but do we bewhoshall it he? The people that do know their God—they shall do them. But how are we to know our God? Surely nineteenth contury—can and ought to do sach, and even more wonderful things in the name of the same God? we do exploite?

do it. It must be done by exploits.

we have the men, we lack the means;

Do we know our God? Do we know

He commands us to conquer the world, let us est to and do it. If God says we shall do exploits, let us not tremble

in undertaking any wonderful thing in

If all things are possible to him that believeth: then let us blot out the word

believeth; then let us blot out the word "impossible" from our vocabulary. If all the authority in heaven and on earth is given to Jesus, the Captain of our Salvation, what then is to hinded us from accomplishing His last command,

" MAKE DISCIPLES OF ALL MATIONS."

not by asking the world what it thinks about Him, nor by listening to anything that Satan, captain of the hosts of darkness, thinks fit to insimute con-carning Him. We must know our God OUGHT WE TO DO EXPLOITS ? There can be but one answer. We by thu way in which He has been pleased can and we ought. God expects it. The world needs it. What class is go-ing to win this world for Christ? Do to roveal Himself to us—in Christ. Let os know Christ, know Him as He lived on earth; know Him as he reigns in prayer, by constant communion; by the power of His Spirit in our own sonts. Let us get thoroughly acquaint-ed with the Word of God, and filled with the Holy Ghost. Let us know our God; let us do so at once, there is no time to be lost, too much bas already been wasted. We want to be suoving.
We ought to be doing exploits. Let us know our God, and then very soon, who knows how soon, for who will limit the power of God, we shall join in the but seeking to reconquer out, "It has been done!" kingdoms of this world are become kingdom of our Lord, and of His " Where Has it Gone?" Well, yes, it does, and

The

"Where has it gone?" asked a bright looking young Soldier in his testimony, with regard to his spending money in the devil's service, and the thought struck me. "Yes, indeed, where has it gone? Where? No return! No outiofaction! No joy! No fruit! No interest! No answer camo book (from The future must not be measured by the master in whose service he has ex-

The future must not be measured by the master in whose service he has ex-the past. What is the Hittle that has pelled a greet part of his money and been achieved compared with what has yet to be accomplished!

Even in Canada, we know there remains put insect to be done, and when commiss put insect to be done, and when the contrast! as the question making the done of the contrast, and the most own years, have those who avairable, and to Paroper—sell not trues view of Ged, and sel glained around on Australia, and to Europe—is it not true vice of God, and as I glauced around on that there remaineth yet much land to the beautiful Barracks and the bright that there remained yet much and to the meaning instruces and the origin of possessed? But who is sufficient and happy faces enjoying their Civic for these things?—our sufficiency is of lability in red guerneys and Halled-God. I feel that the work must be jah bonnets I could not but exclaim, done very soon. Something must be "What a result! What an answer! done very soon. Something must be done this very year. Who is to do it? How is it to be done? Christians must What a spectacle to bring face to face with those philanthropists who are seek-ing where to invest their hundreds and

Who among the Christians will do it?

If all others refuse, surely no true
soldier of the Army will say "No!"

But how are we to do it? Even if What an opportunity! How glad I felt to know I had given what I could, when a business young man, to help on this glorious war. Compound interest we cannot obtain a vote for cloven mil-lions. "The people that do know their God shall be atrong and do exploits." Here is a Treasury from which our sep-

blessing that I could almost see dollars in the faces surrounding me. Rich? I was indeed rich; no millioniare ever enjoyed such true wealth.
Reader, whore has yours gone? Not your money only-your life! Perhaps

He has given to His armies? Who is our Captain? What resources are there or the cortain our Captain? What resources are there our Captain? What resources are there is the world in the contract of the cortain our captain ou

purchase?
You! Professing Christian, who have been trying so hard to mix God and world together in your life, but find, to your sorrow, such a life leaves nothing but an aching and dissatished heart, your life a failure, and the devil sending a ringing mooking laugh through your soul at your frail and feeble at-

tempts to apset his kingdom.

When will you awake and entreat the Holy Spirit to come in and burn out the world and every affection not of God from your heart by His brightness and power, filling your new weary soul with a burning fiery zeal and intense love for the lost world? the world and alive only unto Christ, an

the very life from you as each, in tun, offer yer rest. "Mockery, mekers?"

1 hear you groun, "Give me peace of conscience! satisfaction! rest! is the consecuted: satisfaction: rest is the piercing cry and pitcous wail from you poor weary, worn and deladed soni, it ochoes right through and round the caverus of hell, but no answer comes back from your cruel master, who reigns supreme in your soul, no comfort from him, as chained and bound down hy on earth; know Him as no regum by the archi-doceiver and monster-leaven; know what the Bible reaches by the archi-doceiver and monster-concerning Him; know Him by much ho rifles triumphant over your sea, concerning this production is the production of the produc your own passions with links forger ling upon all your good desires, mal langhing in derision at the attempts to free yourself; your black past life rises before you, and envelopes you in its durkness

Your victims (pure and innocent onco) shrick their yells for vengeance through your soul.

That dear mother's only son (pure

and holy once) you led into iniquity rises before the Almighty with a terrible cry for vengeance, and os you gaze on the dark black catalogue nothing but helping to increase the monning and shricking multitude of hell has been the result of such a life.

No wonder your soul grouns under this terrible weight, and at the judgment bar of God it will harl you from His presence to join your victims and hellish companions, unless you at once ery unto God for mercy, and exercise this moment a living faith in the pres ious Blood of Christ to suap these for tern, save your soul and sweep away for ever much a black demonable past. God have mercy on you!

Forsake all that'e evit at once, and claim through His death Him who loves you -- yes, loves your soul still-the power to live from the present such a life as will give you eternal rest.

Fellow Commides, Officers, Secre-taries, Sergeauts, Soldiers, where are your lives gone?

We talk and say so much I stogge whon I remember the premises we Salvationists make with God. Let us look in the light of a Judgment Duy, and see whether our lives have been such ones of light and power to a grouning and

dying world. Have we been the men and wemen of

God we ought to have been? Have the forces of darkness (gress

and torrible as they are) fulleu back be-fore us as they ought to have done? Have we gone forward in such living union with God that solid and permanent victory is the result wherever

Have we gone low enough with the masses around ue, whom Jesus Christ loves with a yearning, passionate love, and longs to eco us get to them? Do we really, after all, take these

masses — sick, wounded, and almost damned in body as well as soul, patrid with sin? Do we take them in our hearts, and bear them up in real faith before Him, the Great Healer, as the Blessed Master wants us to do?

Hark! Listen! Hear Him say

"Feed My sheep!" Will you stand back—dare you? Shall the millions sink for want of such devotion?

Do you shrink from this mighty work? Have you not yet, after all, been truly crucified, and lost self entirely? Look, comrade, look? God beseeches

of you, and is waiting with cager eyes and hands to take hold of such an one who is willing so to die, and lift him er her into such spiritual union that the whole universe shall be shaken as with a mighty wind; His Spirit shall flow through such consecrated and devoted lives, filling and lighting up the whole world; make hell tremble; stem the hast through our streets; drive it back the place from wheoce it came until

In the thirto Throne will show forth His Spirit revealed to you? Hasn't bald fruit, and bring eternal and com-Rlood, that it was uwallowed up of the glorious fruit shall stand forth undant oridence as the result the cternal glory of His deur and CED



#### CONE TO HEAVEN

Reether Alongo Croshy, ago 69 years is with griof and sorrow, that we hesby, but we do rejoice to know that he has gone to a land without a storm. Shile on his bed of sick: was he had no cire to stay in this world, but longer He was a real Soldier of for Cross, and was always willing to be anything or nothing that he might win sals for the kingdom of heaven and

Tast God who gave has surely taken, God who cannot be unkind, Irial and found him fit for heaven, Bore him safe beyond the tide.

We had a Salvation Army funera he Lord was there and lod it, and peaking to many hearte, and we then secrated ourselves to God and prom sed to meet our brother at the throne icre we dealt with the people abou heir souls and nrged them to prepare then death should shake their frame lery true as the word says, "We know pot the day or ....

On Sunday we had a memorial meetor comrudes sang and spoke of the see from our ranks who was a father to bem and was always ready to help to ther then on there way, although the common the common the common the there is no common to the common the there is no common to common the common the same through these meetings.

Cant. MaConnell.

#### Why Don't You Wear Uniform P

What a lot of our Soldiers there are, from some cause or other, hold back from wearing uniform. They will come requently to the indoor and even open meetings, pray, sing, and speak, and st. somehow or other, they can't seem there is in dressing in finery." A very plausible suggestion of the old enomy, this coming under a mask of humility. come to a Hallelujah bonnet or a "Oh," says someone "My Salva

To such we would say, "Give the uni-form a trial, and if you find the induceisn't in my dress, it's in my heart." All, comrade? Let us honestly ex-raine the matter a little. Is your name in the Salvation Army Roil-call? If a call the salvation army Roil-call? If a case you believe the movement is of 60s, and because you feel you can larte Got a interest better in the Sal-tion Army than elsewhere. Very good Now, supposing the Salvation lait, comrade? Lot us honestly exment to pride in wearing it so strong as to overcome you, go back again to your eathers and flowers." rool Now, supposing the Solvation itmy had cover adopted the wearing funform, "S's," badges, oto., but at the previous night's meeting. Comrades, in the spirit of love, why d been content that its members and ets should dress in the ordinary is this? Let us answer the question truthfully. Isn't it because, notwithray the same as other denominations. by the same as other denominations, by out think two would ever have been truthfully. The truthfully is because, noterillated (500 as it has? Do you think two standards and something to do the same with don't you wear it. The same with don't you wear it. I don't have with don't you wear it. I don't have with don't you wear it. I don't have with the same with the one was the same with the one of the Salvation Army soldier? We can bear a furnity a book, and wouldn't the classe same was another, when I do I have being one in a crowd, in the march, or the same with the off without are for the same with the same wit

Don't you feel called upon ? Have you ever prayerfully and sincercly sought to know God's will upon the matter, with a heart open to conviction and determined to walk in the path His Spirit revealed to you? Hasn't the satisfaction to your soul, and in ever since you joined the Salvation as to Army. Bu you know it meant a cross see and wont has become of your life, and so you have reasoned it away und been and wont has become of your life, and so you have reasoned it away und can answer, with confidence through

not called you to it. "There's nothing in dress," says att-other. Granted. There is nothing in ridicule, or sarcasm, that they know wearing the said bonnet or cap or band will bring open them for righteeusness

Well, it would be no cross to me to Comrades, let as be hought; where

business among the workmates, perhaps among a lot of respectables, we shrink from exhibiting a bit of the Salvation Army ribbon on our conts, and try to persuade ourselves that we are not "called upon" to be so estentations, and yet we sing on our knees, "All the way to Calvary I'll go for Thee" Will we? Then, if we believe The Sal-

vation Army is of God, why don't we particularize and extent tais out and wear its colors wherever we go? cations of every day life, no end of flimsy arguments are advanced in defence Perhaps the most disheurtening of all is to see those who once were the min-

other. Granted. There is no shiring in form police are with the other was the other way a piece of cloth, a rab band, a cap, or a li to the world. Once they were the hom-Halledijah homes—in therenelves, but not, cap, and bedges, now they dress there is a wery great deal in the spirit list listed as man or a weman to be and apt they therefore the world. One would be not the spirit list listed as man or a weman to be and part they testify as bolly as ever, willing to beer and brave the scorn, or and pray for sinners. If you ask these ridicate, or account, that the same and yet they testify as bottly us ever, and pray for sinners. If you ask them why they have given up the uniform, they will tell you they are "converted to God, not to The Selvation Army," or "they don't dress to please the Cap-

wear the aniform? But there's as we see people dress up in the finery and much pride in wearing the uniform as fashions of the world, is it not a true

overshody admits that gaved people should be "out-and out;" but if we

of a sentimental experience instead of practical one. No matter how many Antinomians may be down on us for being "legal," particularize we will. A Salvationist

1. In his conversation. There are three kinds of talk which grace Gol. That which is professedly sinful, that which is trivolous and silly, and that which is idle and useless.

It is objected that to keep tallang f religion is unnecessary, and yet far ages necessary talk is indulged in. John Flotcher says: "Let every one with whom you converse be the latter for your ennversation."

2. In his enupaninnships. days of yore, when the Israelites and Philistines were pitched in battle array with a valley between them, what would have become of an Israelite who went and sat and joked and smoked with the Philistines and lett his own people to struggle by thomselves? The old adage struggle by thouseves? The of a sarge says: "Tell me your company and I'll tell you your character." A man is known by the society ho keeps, for, all the world over, it is taken for granted that "Birds of a feather flock together." When a man aimed at a flock of spar-rows and shot a robin by mistake, and was upbraided for it, he said: " Well. the robin should have kept latter company." Make the application yoursell.

8. In his reading. While the world is reading about clopements and four-ball matches and a gost of wind which blew Lord Somebody's hat into the Bay, a Sulvationist should read something which will feed his soul or enable him to feed the souls of others. What has been said of companions is applicable to books. A men is known by the books he reads. When hy the books he reads. When lease Marsden was recking Salvation he had a library of infidel books, in cluding the works of Votuire, Mirahem and Payne, and, costly as they were. It had to make a bouliro of them before be could pray with a clear conscience.

4. In his dress. The popular fallacy on this subject is, "Thunk God, my religiou is not in my clethes; it's in my heart." But if I saw some rotten fruit on a tree I should doubt the soundness of the tree altogether, root and branch. Why not advertise Christ by our dress as well as by our testimonies? "Doer the bonnet with a ribbon on it make me any holier in heart or life than a bat with a feather on it?" It may lead to someone else being made helier and we profess to be living not for our-selves, but others.

5. In the way he spends his time. Being saved from "hobbies," and from the notion that things must be denote "kill time," a Salvationist should feel the importance of every hour being used for God and the Salvation of souls, and the language of his heart chould find expression in such words as,

"I would the proclous time redeem.
And longer live for this alone."

distinction between saints and singers is almost lost. The devil has brought his india-rubber and erased the line of

are truthfully able to muke such state-ments? Will it not be an overlasting repreach to us? Oh, that "out-andout " may be the characteristic of our lives and conduct from the centre to the



2. Some my we make a lot of noise.
Thank God, we're nicely saved!
They say we're naught but girls and boys,
Thank God, we're nicely saved!

Tm saved from beer, tobacco, and squil, Thank God, I'm nicely saved!
 The told Diabolan I've had enough, Thank God, I'm nicely saved!

6. Although professors laugh and a coff. Thank flod. I'm nicely saved I have a hore that cash out for Thank Gol I'm nicely saved!

hadn't seen them among the foremost

sign that they are led by the apirit of the world? What do the Scriptures say? "Be not conformed to this world, but be ye transformed." "Love not the world, neither the thidgs that are n the world, if any one love the world the love of the Father is not in him.

Salvation Army, let us not be ashamed to wear its colors and acknowledge it

wherever we go. If we are ashuned and will persist in arguing that there is no harm in dressing like the world haven't we made a mistake in having

to overcome you, go back again to your eathers and flowers. "It is no uncommon the first the town of the Father is not in him." It is no uncommon the first the town of the first the sound of the world have no eatherly free from . That you would never suspect for a mement they were commeted with "that low let "if you hand" is een then among the forement the series, if we are Soldiers of The hand's seen then among the forement the messes, if we are Soldiers of The common than the series of Christianity has been going gradually down to the level of the world till the

demarcation, sinners are beginning to difference between you and us? You saved people drink and smoke and dres the same as we do." Is it not a burning shame that sinners

errcumference.

The open-air meetings held on Sun-

day afternoons in the Queen's Park by the Headquarters' Staff and Train-

We regret to note the serious illness

Capt. Hack, of Rome, lies seriously

vory scarce; nevertheless, the meetings are well attended.

Col. Taylor has been transferred from

The Indian party received a magnifi-

where they made a great sensamon. They embarked at Genea for India, safe

before seven next morning: "Yours and Christ's for India," travelled up to

Thurso, said good-bye to her friends, visited Glascow and Leeds, and held a

Cammissioner Sherwood has returned

to Head Quarters in better health, and

Major Oliphaut is improving.

and happy.



Ouestlens and An wers for allsort of Pe. pls.

This column is devoted to the entions and encertain. All questions referring to 3. A. rules, regulations, modes, and measures, will be answered, all destrinal and controversial questions will be emitted.

airs and commence the meetings at the exact time manusced. He is never alone if the Lood is with him, and the are a majority. On the other ham "Orders and West mans" direct the if the silican are late Secretary Ber out them.

2. If none ri-outil come to the Hall should the Captain shut up and go

Not unless he is a runaway. Ho should either get down and pray till some one does come, or better go out and compel there to come in,

3. Why do some of the officers wear a colored handlescalief round the neck neither useful nor ornamental, officers of this corps on coming in from the merch on a hot day, use them to mop their faces, and then the them on again. As there has been so much written about collars etc., I thought I would enquire about the handker

The silk hankerchief davil is on a par with the starch dovil. They are un-necessary, flashy, in bad taste and extravegant. A plain white cotten hand kerelief worn under the guernsey may Sprearro the throat and chest from cold, and a red Army handharolate it of course necessary to wise the face &c., when heatad, this however, is worn in the pucket, enything beyond this is superfluous and out of place. There are officers who apparently not knowing what to do will their hands, wear therethings to to his obsolety whilst hallen, so or to chew the corners while histoning to the cestimonies, or waiting to sing some one down whose much speaking hids fair to interfere with or curtail their own discourse. To them those handkerchiels ero a necessity we sup

4. Can an Auxiliary onter for th work without becoming a soldier? Is there, a Training Home for lade in the

We do not think ony one but a soldier can be promoted to the frent rank, and personally we think that officers who personally we think that can be a fine failure.

Write to the Candidates Department, discover how much of the power you There is no Training Home for lade at had in the crowded meeting came as present, the want of proper accommodation necessit ted its discontinuance.
It is possible that it will be reopened in another place abortly.

5. There is a report as to the S. A

acknowledged I was right, gave me 25 cents to help on the work, and a promise to attend the meeting that evening. ro-Dible, etc.? . You have not sent name and address we are not responsible for reports which are generally started by the father of lies. As to your second question it raises a controversial ques-tion and cannot be noticed in these columns. If you want a direct answer "If there's a drunkard about, the Sal-vation Army is sure to full bim," some-one remarked the other day. The Head-quarter's boys are proving this, for at hearly every mid-day purer meeting, some poor fellow the worse for liquor finds them out and in some way or other lets them know he's alive. Yesto your first query let us know who

0. Is it also able for officers to per-6. In it does now for concern to permit bals, saved or measured, to meaning them have riter natchings, or in drive them to judilics at other places? terday, one not only found the boys, but found their Saviour. Ho knel:

we think you know it. We are inclined to doubt if you have a substantial case, if so, state it at once in the proper

7. Our Captain is very strict in re-gard to lads and lassing refraining from walking bome together after meetings, and we shink be is right. Is there another rule for those employed at Readquarters, as we cannot help recog-nizing couples that we pass on the streets on the way from meeting?

There is one strict rule in the S. A.

ibai uli its menbert shall walk circumspecily and order their conduct dis-oreelly in the sight of mon and angels and God Himself. If you 838 inconsistencies you should at once lay the matter before those to whom the of Staff-Capt. Eve Booth, who is in a very critical condition. So low has she

Constitute was a cocompanied and defense of the seeders—

and addresses of the seeders—

and addresses of the seeders—

Constitute of the seeders—

that it may be looked meeting the seeders of the seed became that it is almost impossible for her to take or retain nourishment, consequently human skill is altogether to the best of our shility. We do think that the writers of the two last would have shown much better judgment if Ood to show his kindness; let us cast ourselves upon Him with provailing they had written to those whom they must know were the parties to look into ill with typhus fever at Rome, and Capt. Rebill from the London Italian corps and the work's rake, show them up at once and have these ghosts of devilism laid, but there is a right and a wrong nas been sent to the assistance of Major and Mrs. Vint. The Major is much way to do these things, and we believe these two correspondents know that writing to us is not the right, or at any rate the most expedient way.

## CHIPS

CHOPPED BY THE CHIEF.

The short sarmon on unsold " Was Crys" has had its effect. I am pleased to record the receipt of a letter from an officer in the field, to the effect that the "Cry " shall no longer Le left in the corner but chall be taken out, and what is more sold "if at all massible," Hallelujah ! Where there's a will there a a

Another one writes that he inlends to make a desperate effort in the way of selling on Batraday afternoon. May ashing if she would go. She repided that Lord reward him seconding to his force even ment morning: When the second may be the second ma

I spent a Sunday at Palmerston latemeeting on Saturday night, slept at the Congress Hail, and went with the ly and have little to note but that the "licarors were as brass all the day long." The clouds seemed to life somewhat in Ind an contingent from Genos. the afternoon, open air meeting, but only to lower again inside. It was pull, pull! all day long and nothing appeared to move. Why? oh, my God, why? to move. Why? oh, my God, why? Can it be that there was an Achan in

One of the last men I so dealt with

"If there's a drunkard about, the Sal-

Our first German infant, Worms, held the camp. crowded meetings for one brief week, there the police very politry but very determinedly shut us up. Pending un-Tests applied to shoot everything are advisable and necessary and result in showing the true condition of the object rested—just so spiritually. If you appeal, the two German largice ore carrying on the the war by private mecangs, selling Wan Cays, etc. wish to test your individual pussession of power, faith and love, I know of no Even Was Cer selling in getting dangerous. A soldier has been unprisumed two days for felling Was Cers better test that "personal dealing. Stop a man on the street and speak to him about his soul, and you will seen

in Statigart, and expects to be imprisumed again. A soldier who has been saved several

years is holding Salvation Army mostings in Egypt, and asks for officers Jerusalem, too, has been scouted.

A Hallelviah luss has been barbaronsly murdered at Coventry, England, of which we have the following intelli-

gence:--Charlotte Taylor, a precions soldier of our Coventry corps has been eracily murdered by her brother-in-law, Thomas Payno, who excused the foul deed on the ground that the girl was corresponding with one of our young officers named Leanard Doy. We have no wish, of course, to say a needlers word against coroner's summing up will, we think, be sufficent for supsoful ourposes:

and honesty in his face, and you may The open-air meetings held on Sun-day atternoons in the Queen's Park by the Headquarters' Staff and Train-ing Home girls, uspear to be more and more appreciated by the public. Last and fuller tirm for the presence to keep Sunday as a tokan of this they gave a set his mind and face against such and collection of C12 towards the Training timeog, he should have encouraged as timacy, he denual have encouraged or a: least let alone any interference on the pert.

Olos Ende "What, then, brought about this a treed condition in the conduct of the decoased and the prisoner? She ta-came a member of the Salvation Army. and finally, as you know, engaged to one of the Officers of that body. Touch-ed with the influence of this religion. and being engaged to this young that, she rightly determined to break od all she rightly determines to brone of all relations and intimacy with the gri-soner. This, no doubt, coraged him, and jealousy taking a firm hold on his deprayed mind, caused him to plan the destruction, and in a fit of passon, at an opportune moment, he committed the foulest of crimes, and hurled into eternity one who had listened to his solicitations, but who bad repented of ber sin and had with strong resolution altered her mode of life."

In reference to the phoye the Carrie of the Coventry Corps, writes: - "Al though Thomas Payne has attended our meetings he is not, nor has never been, a Soldior. The murdered girl was he wile's sister, twenty-two years of age. worn and chaky. He and his wife have to watch Capt. Hack night and day, who had lived with them sixteen years Capt. Hack's sister, from the rescoo It is in evidence that before she go work, London, has gone to Rome to saved she had yielded to his vile pa-help. The heat is 100 to 110 and water sions, and it is believed that the clause in her ways suppled the motive for the crime. Poor lussic, killed by one that erims. Poor lussie, killed by one that ought to have died for her. Surely her life might have enficed, without at-tempting to blast her character. Lis-ton! Let no man breating a una Bombay to Australia, and Staff-Capt. Cox's doparture for India has been indefinitely postponed. against the mardered girl. She was a saint; her pest transgressions bland out; her soul white and pure. He is cent ovation from the local corps while emlarking, and landed safely in Paris, in the prison cell; she is safe within the gutes of pearl."

We clip the following notice from the last issue of the English "Cry" to leand --

JEW!!! Will all children of Abraham belouging to this Army please read as to the Corps they belong to their employment and family, at once to Headquarters, London, England. For eign "War Crys" please copy and for-ward on the information.—We shall be glad to receive the names of any Israelites there may be amongst our Canadian soldiers for the above nursess.

Why I Wear Uniform.

Flowers or feathers for to wear, When my Saviour a brow has been For me a cruei crown of thom?

Car L who of this made contest, Dage to wear a worldt, thes . When a plant and smode rate Clad the blessed Bon of God? Can I sing the worlding's song, I who unto Christ Lebug.
When my Savicor's troubled breast Songht in prayer and hyrans its n.s. Can the Army lassies feet Earth's unshadowed measures beat, When beneath the Cross's load, Said: the suffering Son of Gol?

DIVISION TO HAMILTON.

THOROLD—Capt, Turkey, Still belief, the fort against the powers of dark—A menings good, sinuse cauxinced, tat ; willing in yield. We fear that some are allowed ing a very little to keep them from edition the full message of God is love, yet visitory had a cours through the Blood!

Of course it is not; if you have all seemed in the open-six ring and crief for exceed a summing-up will, we think, such a thing you thought at case in the property of the seemed at the course in the course of the

in power-bless His name! Afternoon two hiders came to God, and one at the ent-Praine God for victory, believing God

TEFT J.AND .- Cadet Stolliker, Daving the WELLAND.—Cadet Stollier. Dariest the past work we have had the witerp in our own such threach the Blood of the Land). As we have the blood of the Land). As we can we could see conviction stanged on the season of the work thing of this work in our Land the transition of the work thing of this work in our Land the transition people of Welland Brench: to see the transition of the Welland to the Company of the Welland Brench: to see the transition they are smalling in, and make a seat for the Kindous of Heaven before their down is seable.

one near coom a statute.

PORT ROWAN.—Cadet Maloner, We are marching coil Grand times of power, statist getting bisseed, and draws nearer to God, we feel God's promises: "I show any win and as Paul said, "Through Ch it structure, and as Paul said, "Through Ch it structure, in you want to be a said, "Through Ch it structure, in you want to be a said to be a said to be a said to be a said to be came Christians D. The company of the company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came Christians D. The company of the said to be came to be came to be came the said to be came the said to be came to be

termined to go on in the strength of Christ I DUNN 'LLIK- Grue, Smith, Petter Cod, we see all street of contending with the weeled, and have not forsaken the law of our Cod to praise the wicked, but we are going on to victory. This were our Cod has blessed or phose in the Salvation of three works as the pretty illicitors amiding trees difficulties having no place to hald our meetings access a small hald above as hold where the parties a small Ball above an hotel where the p-order will not come; but emidst all this God given in great-blessings, and He is working now the bearts of the people all over the pine and of course we are believing for a great mass before long. Pray for the people of Penerilla.

BRONTE.—Lieut. W. Smith. Praise God the fire of the Holy Ghost is vill kindled to car hearts, which holy as to let the fire.—I was a state of the Holy Ghost is vill kindled to car hearts, which holy as to let the fire of the holy of t

"God saws this place" we pmy.

HAMILTON.—Capt. Hearber. Havine not orders to supply this place for a short time, I came in the strength of Gol and determined to get the victory. See classification of the strength of the st

JARVIS.—Capt. Bell. Glory to God! we not still alive here in Jarvis, and do what we to no upset the devil. The people are be-singing to see that the Salvation Army me in business, and are not so easily driven away. When once we take held of a pitce, and when once we take non of a place, and although we see very little of the fruits of our labors, yet we believe them is work being done in the hearts of the people, and that be-fore long, by boly living and hard work, trusting every moment in the power of Gother to keep and lead, we will get sen glorious rictory on the Led's side.

#### WOODSTOCK.

ST. THOMAS — Praise Gas this monting finds an accept, saved after nontrease finds are severy award after nontrease to find the product of the product of the product of the product. In the afternoon we had a mention, and mention, and mention, and mention of the product of the product. In the afternoon we had a mention, the product of t

BFRLIX — Cape. Remp. A recept I What I the , 44.8 A go. in the beautiful to find the second of the s

one and there are more to follow, and I be-he Berlin beldiers can stand against any in the Division for belone with cash. Write to D O, and so if your core can go about on lettin corps of districts bodiers. We can on lettin corps of districts bodiers. We can read to be a bellin to the bellin to the corps are read to do do do do do do do do do do.

WOODSTOCK -Cart Creichton WOUNTOCK - Capt Crishen. Only with a may be fell His Sylin writing in what a risk we fell His Sylin writing in what we cannot receive which the market was a constraint of the control of

phere is taking and we are organized account property of the control of the contr

that Jose could always helt and we knell four and ving the wares of "Hosth's river in disk and cold," and Jesus these next and the nontraits were enabled to leak up with the base of meeting their dear one again with all the redeemed.

## TORONTO.

The devil here is very strong. On we go and sinners tell On we go and sinners tell

expecting the list, they re-domed for bell

delting but the blood can common

distribution annuabled; from sine block stains,

delting the way of the way bear,

delting the way bear,

delting the way bear,

reas a site or reconners.
 Read was and make the people good, is the exercit prayer of Rose and Wood.

LIPPINCOTT, TORONTO, II.

I :: -1. rely Timet-Ferling the Hory-Fie,
n = -1. rely Timet-Ferling the Hory-Fie,
n = 1. rely of Charles-A.D.C.Lewis-Drunker
r = 1. ach a force rall in Hallne + Merring- 'on-ST. THOMAS.—Praise God this morning

LONDON — Capt. Laugtry Thank Ged for victory over 1 a devel, since has report we have seen to op exclusions a fall at the fest of Jesus and cry for parden. Glers to Ged 1 We are determined to go on and fight for God and souls.

"Terents Robben," we wound up the week with these souts and free backblinds Glory this these souts and free backblinds Glory this these souts and the backblinds of the Lores We have a real real from the design and are not a collection of the collection of th

God gave us the witness that a mighty smash warsoon going to take pl co, what glory to God, here is a other singer for pardon still

hey come one by one, hold on Movera Com-nades, victory is on year side. Close with four wals more plucked from the normal

LONDON.

MARTHASVILLE .- Capt. Rupert, Bicss

And where Theo art is Heaven."
Sunday was another grand time, Mother
Wilson said, "I can preach to my neighlove till my own develope," auther like
over the control of the control
of the boar, but to-day I am free in Jesus
Cariss," We had some becautiful open airs
and marches. Sanday ought was a militing
time and we rejected over the spiration of
two souls, although one sittle did not come
forward yet also gott filedy avoid, so we mirch SOUTHAMSTON Down Miller, Good a cetings with deep contribute during the first week. Things had a training penerally, victory in our own a six and believing for the victory for theirs. WROXETER.-Capt. Cortis. 131-19 God

for victory we can report through the blood that was split on dark Calvery for now sin-ners, and bless God it has not been split right along, picking up sumers one by one. \_\_\_\_ nars, and blers God it has not been spik in value sincer an opining assoul. In to me had report we have even two sintener by for nerry, but we think it is to share a what there are in sin, but have no bases one all we can and we have in the state had God. Good meetings all day on Sanday, and soul in the afternoon and deep convolution at high rate no me yielded. A detert day is rouning an for God shall have the of two yard Christian of the afternoon and deep convolution at high rate no me yielded. A detert day is rouning an for God shall have the of two yard Christian of the shall have the of two yard Christian. THE TEMPI.E.—Caps. Bries. Glery, elery, Hallshijah; praise the Leol from day today, that is the \*perferce of every solder in this corps and they love to sing at too. On Thursday night the meeting wated by Capt. Jones. R.H., and berstaff of bases. Meetings good all the week, koale every night, and on Sunday things went with a bang and thirteen sentle got a root, an hing littly for the week. COURTICE -- Cadet Brokenshire. With

CLIFFORD.—Linut B.Lewis, This morning still finds me following the Lo d. Although the fight has been ten h this week, I found in Jaser a satisfying parties. Glery to

PALMERSTON.

COURTICE.—Cadet Brobenshire. With all cur hearts we can sing this morning. Ob, yes, its Getting letter." We thank God for a Salvainn that is not like a dost root in the way we let. We are having to one grant meeting until have seen no south this park welk, tell we hold on to the promise of God believing for michty velerory, Soldiers with my-diff are entirely with the sold on the promise of God believing for michty velerory, Soldiers with my-diff are entirely michty. Soldiers with this difference was are careful and very hoppy. God.

MT. FORENT. - Cept. Firtilimore. During the past week the devil two tried us prair to sworzely, being last law. "Feed us a lange, the sworzely he plant law." Feed us a lange, and God rave us por first mediage, was and God rave us por first mediage, who was a large mediage to be a region from . Many worsel to be a region from . Many worsel to be a region from . Many worsel to be come to the come to the come to the come to the come . However, retrictly will show a and our thorward our thorward and our thorward retrieval. MALVERN.--Lieut, Oakes. The enemy

MANYESON—Libert, Others. The renergy intered lucid are, in This protection was been able to relyce in needing touls weap their way to Colonia, of cortain, doil of the denign a late way to Colonia, of cortain, doil of the denign a late way to the denign a late way to the denign and the lamb, and the denign and the lamb, and the denign and the denign

Some motion through the bounds of the Lamb.

HANOURE, Capit to the Walker to the Sandard Sanda outer and soul at soil to detect to monthly soul of the control of

Peay for Hanoviet.

WOREFIGURE - Com. Com. With praise Cod for velocity! Would in outa system bay, park, and the control to the people, and who is the code of the following and who is a state of the code of t

an ARTHAN VILLE.—Coupl. Ropert. Bless the head ear Lad for victory. This (week them one have been cleaned by the precious blood of Jeens, and are now prising, God for la free subvisition. Many more convicted. We provide the product of the product

air delightful; many cut to the heart as they heard from one after another the power to save and from one after another the power to save and from, and, though no one yielded, we are ture nucch good was done, and we will that God for the foture. The week has been a good one for our souls, and we mean still to fight on. We ended with one for hollness.

LEAMINGTON.—Capt. Ecclesion. This week has been real hard fighting all through, we all thank flood for it, for we have learned to trust God more and more, and we do know that if we keep light on fighting that viceory is outs. Although we have not seen sonts served this week we are citil royring and Elleving for a michty smaan in the dorill scamp soon, but holy living shall gain the virony.

WALKERTON.— Capt. McGuloness. Thank God for victory! Another week well pent in the service of God. While soldiers and Christians have been getting drawn on more after God and getting more of Iris power, many have felt it and have been brought to see their position before God, and as we fare welled on Sunday night, one dear sister fare welled to sin and the devil, and Jesus tool

#### MANITOBA.

VICTORIA, B. C.—Capt Hackett. We have had victory and two more souls, praise the Lord. The beat was somewhat hat extra brought Captain Coffin, (by the way there was a hearse swiling at the whart) and Lieuran and the state of the control of the co sen, it did and does rouse the dovil here, Glinev to God was er sich in the midst of a Glinev to God was are sich in the midst of a six an also in the meetings. While out sell-ingly C. or do catch is sometime. One was row got to the — was praying for him, till, and the control of the control of the lowers, one must should keeper Jayas lower however, one must should keeper Jayas lower it, "and a third "down! offer me that paper " however, one must should keeper Jayas lower present the control of the control of the present the control of the control of the present the present the control of the present present the present the

STONY CREEK (Minuedoza outpost).— Listsi. Wager Nerdy three weeks ago a school-hone was officerd us in this place if we actool-hone was officerd us in this place if we add to the second of the second of the second and God has set His seal to out labor there. We have oolv held three meerings, but six south save been saved and many more deeply convicted. With faith and works combined, we shall yet win the poople for God.

we shall yet win the people for God.

WINNIPED — Cpt. Hurton, he was mancining along the streets generally decreased and the streets generally decreased and the barracis, where he heard the Truth, and the light of God took held of him, and white the people of God the street of the street o

by the devit drope (the pipe) and said be before the content of th

BEETON.-Capt. Van Buskirk. We thank the dear Lord who givesh us the victory. Our prayers have been answered, tour souls won for the service of our King. Others deeply convicted, and with boly living and faith in God, all the hindrances will be removed and many captives set free

FEVERSHAM .- Lieut Coombs. And week has rolled into eternity, and still the Lord is leading the Feversham braves on to war and victory, This pest week has been war and victory. This peat week has been one of power. Sunday morning, filteen at lane drill. Holiness meeting a heart searching time, five out for no get more power and liberty. At night, one volunteered right out to get salvaino Glory to God! So we closed leaving many more wounded who will have to come to Jesus to get health.

#### STROUD

Simply to Jesus we are clinging in Stroud,
The path of duty never abon,
Round the walls of sin and Satan till they
shake and bumble down:
Ob for the sake of Jesus will you help to win

them,
Useful in the Master's vineyard be
Doing whatsoever good thy hands may find
to do.

Fight on, fight on, the crown of Glory Our Captain still holds out to view, Richly indeed are we blest.

Jesus Christ is invincible. Every word He says is true, Sinner listen while I tell, Jesus saves me

now.
Unto you shall the sun of righteonspens arise
Strong in taith giving glory to God,
Capt, O. Robinson,

THORNBURY. — Livat. Brukenshire. Listen not to those that tell you that religion a dill and diversey. While being out with heart of the control of the contr

drvill is mad, such are saved and God is glorified.

MORDEN.—Capt. Will. God saves and such many draws and suppression pair to make 1 Harvast now, and suppression pair to make 1 Harvast now, and suppression pair to make 1 Harvast now, and continued to the such as the suppression pair and the such decided to the such growth of the such continued to the such co

his sood which he promptly asswered that he was not saved. A little talk when he is conward of his size and gets down on his teners and gets bleneity saved. An old lady on a convice of his size and gets down on his teners and gets bleneity saved. An old lady on prompting the ground of his size and gets bleneity saved. An old lady on prompting the ground of the the g

ESSEX GENTRE.—Comrade Fisher. We can say God has been blessing our own souls this past week, Halledjah I Victory no our side, one backsider and two for cleansing, we are believing for more. We believe prayer and faith shall bring the victory, God thall have lessex Centre by and-bys. We have had some of the grandest open-air results of the experienced, death difficulties to result of the second of the standard of the second of the se meetings erer experienced, devil defaated cury times as we march out. Thursday developed the state of the sta

#### KINGSTON.

BATH.—Capt Will. Reed. God glorified and the devil defeared! This was the state of things last Monday night at our piblies. We matched out seventy strong, reinformed from Odessa and Violet, hald an upon air, and alter about a duzen Geopel elsons fand beca fixed we restraced our steps to the ball, led not by the frongation band. Inside a good led us by the frongation band. Inside a good crowd, and everybody went in for a good crowd, and everyhody went in for a good time. After singing and praying, some restimonies, then a 200 room Copt, Brooks, some more statistical, and another solo from the saved network, and souther solo from the saved network, then the D. O. spoke, and wasted the nunswed to conse to the Saviour none yielded, as we closed without seeing any result. But the seed was sown, and we shall reap if we faint out.

RO I. ISLAND.—Capp. Marshall. These Good, the Monday mortume finds we nicely saved in spite of the devil we mean victory and the property of the property of the best in the same victory of the property of t RO K ISLAND,-Capt, Marshall, Thank

PELENBUKU.

OMENIE — Capt. Hash. Princ God for storetes won! Wethousky—hald meeting in a school-boure two mis not in the country; two dear astern weep their way to what parliamed there sixt. Turnfully composing electronic three sixt. Turnfully composing electronic to his Father, and He viduous the country two dear store the sixt. Turnfully composing electronic to his Father, and He viduous the country of the

souts for the day and tweete for the seat months again in Woodstock, see provide for Mencaches, for the months again in Woodstock, see provide for St. John, from there, orders to take the and Mencach. We had with to to Sauch and Sanday the Quidette, and but did seligat we closed the monitory with ten bud-salders. Fraying and believing for de tray in this place.

GEORGETOWN .- Capt. Rayner. Policyth GEORGETOWN.-CAP. Rayer. Pediga padiquest we shareful more taken return up precious Jeans in. Our mercings have been attented to the state of the sta

CARLETON PLACE.—Capt. Not use, Ollow to God! here we are in United Pax Decreased to God! here we are in United Pax Decreased to God! here we have been here God has been true to Harden Fax Decreased to God Harden Harden

siltens persuases.

SHEDIAC—Caps. O' is Clamber. Asrived back from St. John council best used
that were, de eminated to fish the earl pie
of faith, and so conquer, food behing at
Though the way is reaght and the pinning an
warn mee and women of death at it as
judgment. Wo can sure praye and sink
will bring the victory. We are in to be
part of the proping and sinkpart of the proping and sink-

victory over sin and we will have a fot of the heartest I lood and fire soldiers for Him. Led bless and save the people of Pugwash is our

LUNENBURG.-Capt. Hallyard LUNENBURG.—Capt. Halfyrd 1 arrived here on Saurday, found a highlifew. Good meestings yesterday, fod was with us. A raight one poor prodigit raight of the prodigit raight of the prodigit raight of the prodigit raight of the prodict prodigit raight of the prodict prodigit raight of the prodict prodict prodict product product

STELLARTON — Capt. Calkin. Frame the Lord this morning finds as well start stall pegging away at the old desit. Veneral country, we had good meetings all day, resulted the dear Lord volled the barden sign either the starts and set them free. We mean to fail and and win this Gospel hardesed towards.

CAMPBELLTON, N.B.—Cut. Moling. Thank God for another week of victory of meetings. If a first of the control of the people some listend, one an initial open air at 100 a.m. As we lifed of per to the people some listend, one an initial open listend, one an initial open listend on the control of the control

their need of a clean hears and came and got it. In the affections away we go, nisery we have the product of the state of their need of a clean heart and came and got it. In the afteration away we go, ninety in the march (and a great many away to the shabries) and woke thigs up sith count, drum, and song. Inside Commissioner gave three children to the Lord. At night we had a real real hot Salvation meeting and many flet the need of a Salvation that He purchased for them. Get deet whe glow. for what is done and we pray do a lot sucre

Our meetings this week have been very good We are spussing in Jesus each day.

The Soldiers and Christians pop up from all

when Soldiers and Christians and Management of the Christian pay. To sell about Salvatulin pay. To sell about Salvatulin pay. To sell about Salvatulin pay. And tries were pland, on plans, or trand, flag we will do what for right to the christian of the sell do the christian of the christian of

stray
Will gladly give in, and give up their sin
To fight for Jesus on bigh.
The Oxford Bricade, is not one bit afraid

Of old Beelzebub and his hosts.

By the spirit of God we are led,

And we'll march right ahead Under the blood and fire flag.
Yours in the war,
Capt. H. Cook.

MONTREAL.

RICHMOND, P. Q.—Capt. Williams. Since our last report we have seen victory on the Lord's side. One dear brother who had

the Lord's side. One dear brother who hat been bound by the devil and loved to drial and do that which was wrong, but monthand God, he is drinking at the fountain instead of the bar. We mean to fight till we die.

KNOWLTON.—Capt, Staples. If ever we were thankful we were saved from sin and the consiousness of guilt it is this morning. During this last week the devil has tried his utuest to slay us, but all he can do to the the comissionness of cault it is this moning-pring this last work the doubt his role in his Dering this last work the doubt his role in his body does not sure unto much for God is for the control of the control of the control of the loads (healt) and and the control of the con-cern treated to caga in first, of the licitized loads (healt) and en exert designed to are covern treated to caga in first, of the licitized loads (healt) and en exert designed to are both because they healt have been also and it because the control of the control of printens, but loads to the control of printens, but loads to the control of printens, but to the because they have been the control in of the deril. We have had glorious time-is of the deril. We have had glorious time-tical the control of the control of the same to the control of the control of lither had been another about the printens of saff lones, for he was made to shout for jou-sel of the control of the control of the latest of the control of saff lones, for he was made to shout for jou-though the control of them that lift the composition of the control of the saff lones of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of the control of the control of the saff lones of hath power to cast into hell. Sinner, the is a great reckoning day coming, look out.

#### OTTAWA.

PERTIL—Cath. Year. Clier to God: What earth of The Mark and the devil to The Mark and the devil tride in every way to bilder as was are being toward and backeliders are returning from and was be made to the mark and power to save and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the toward to Mark and power until we bring the mark and the mark and

MAXVILLE.—Capt. White. It is getting better all the time. The root week has tended to be the control of the con

RENPREW.—Care Consingham. About two seeds ago as sold you to hold for reports from here. Well, thank God since lastgrout women ago god has been with us and
His presence satisfies ey and four abouters.

Salvation Temple,

T. B. Coombe,

1st data as now on the Love : u.w. Salvation Temple,

Toward, Ons

# BIGCRYLLE. — "ays. B-rst.a Smith. Another week has rolled inno enemy, recer to a resulted name, saw has freed saw driffer and the resulted name, saw has freed saw driffer and the rate of the resulted name from God and severe the Judgment has traite God we can reprovisely through believes meeting a poor that yet that at our the had once investigated to the had once investigated the saw of the roll desolated for away on the roll desolated the had once investigated the saw of the roll desolated all his backstding and forgare him freely. Heaven stream in upon the soul and heated all his backstding and forgare him freely. Smoothy with the source week here it. One should be a received the same than the result of the result of

captive sout free.

IMMEDIATELY! Te be put in Training for becoming Officers in the Salvetion Army

in Canada. Soldiers who want a situation: Men and Women who want an easy life;

#### People who will resign muler ditienties. NEED NOT APPLY.

Young men and women with cleaneeds and sound hearts, and strong, healthy budies, consecrated to God, with souls allame with zeal for the salvation of others, being willing to " endure hardness us a moni Soldier of Joses Christ will find in the Salvation Army a gioriare sohere ; and in our stations there are many who ought to answer our groced.

WHY SHOULD YOU VOLUNTEER? Because GOD calls you. "He has een calling loudly ever since. He spoke rour sins forgiven, entreating you to be His ambassador. Put your ear down to the Bibbs, and hear Him hid you go an I pull poor sinners out of the tires of sin. Put your ear down to the hurdened, agonized heart of humanity, and listen to its pitying wail for help. Go and stand at the gates of hell, and hear the damned entreat you to go to their father's house, and bid their brothers and sisters, and servants, and masters, not to come there. And then look at the Christ in the face, whose mercy you profess to have got, and whose words Him whether you will join us heart, and soul, and body, and circumstances, in this murch to publish His mercy to all

the world," Many Hindrances will be thrown in the way of intending volunteers—pov-erty, hardships, loneliness, health, conthe way of meaning romanciars—jour city, lardeling, leadings, leadings, the folly of leaving a good situation; intr from these look to Calvary a Cross and settle the controversy to the latter of that sear-files for you. in the light of that sacrifice for you. In the name of God, I summen to

In the name of Gold, I sommon to the first severy available Soldier in the Dominier.

Soldiers of Survation, what do you the soldiers of Survation, what do you to the soldiers from the Lord loudy four the soldiers, the soldiers of the sol from the millions that are ready to

perish.

Count the Cost, consider the need, and



#### MOTIGE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Car should Tribute. It must be accounted to 1986, and on othe tide of the paper only and in every case must be accompanied by the name and address of the artiter, not for insertion, but as evidence of each writer, not for insertion, but as evidence of good parts.—Written numering for winner, use, can be sent by 100s at the reduced rate of use cent per half ounce, if the each ser expected nucl the package marked "FRINTERS COTY," over the al-dress.—We rannot undertake to roturn rejected or on-satisfied contributions.

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#### BITSSING

WILL RICHARD THOMAS RAGG, who lot his house five years any for May last, supposed to be saying with su uncle. John Bagg, in Westen, Cutano Carada write to his wife Jane? All will be forefron. If Walpole fitnet, Weymouth, England. Lud.

JAMES MITCHELIA, who left Hamilton some man ago, and when last bound of use at Little Rock, Arkaness. Vary in their is vary arythms electricate, and want you to write to use. directions, and want you to write to use. directions, and want you to write to use.

Will MRS JAMES SHORT, last heard of at 68 Rollon Street, Toronto, please write to her brother Wellem Alest, C. P. H., Man lest Maniteka.

DAVID ANDREW COATES last broad of the vertex age, and was through Streets would, N. A. Commission of the vertex age, and was through Streets would, N. A. Commission of the streets of the vertex age, and the streets of the streets of the vertex age, and the streets of the streets of the vertex age, and the vertex age of the vertex age of the vertex age, and the vertex age of the vertex ag week, Sit, Touli, Min, C. S. A. 5775.
It this chord come into the bands of MILI IAILAI
I this chord come into the bands of MILI IAILAI
COMPANY AND A STATE OF THE STATE OF THE

If JAMES IAREE, who left Westbourne Park, Lowich, England six coars one for the West India and Procure Televezah out new Santiacoole Cibbs, the assumed by representation of the same state has been supported by the same state of the same of goald be very glaft to eve him. Address, Sal-vation, Army Howlquarters, Allens St., Toombo, the American Chyllosse copyl. 2, 1, 67.

om. I American Carl photococcipy. 2, 1, 97.
BEINNIND MAININ. Bose anyhold room any thing about the chaldren with ware put in the tripbant. Hence when our Carlotton affect. After the chaldren with the control of the chaldren with the chaldren are Catherine, how wheth Mistel Ann and bearing now measure. It may our can give say from the control of the

JOHN EVANS, who left his one at Brantond in November, is 1, is carnetly requested to write to his toother Address, Mrs. Evans, Holme-Bale Bonnflood, Oat. 25, 45.

#### NEW RESCUE HOME.

ATANTED: Beaushood Furniture, old or new superintended of the superintended will be useful in a house see equation. In or superior the new promises will be useful shortly, on a we are sure our friends will be also shortly, on a we are sure our friends will indicate help in this very important departure. Please address as in, freight paid, to the Counties town, fleadquesters.

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PALMERSTON			Tues & Wednes			. "	18	14		BARRIE		•		Tuesday , ,			" 20
GUELPH			Thursday			. "	15			MONTRE	ΔĽ		٠	Sat. Sun. Mon. Tues.			24 25 26 27
WOODSTOCK	٠	•	Friday	•	•	. "	16			1				OPENING OF NEW	TEX	ПРL	E.

#### RAILWAY RATES

Special arrangements have been made with most of the Railway Companies for the conveyance of those attending the Cheat Return Fares from mearly all toints All intending to angil themselves of these ch

certificate from their officer, co	ortifying that they are going to a Tickets cannot be obtained with	ittend our meetings. This cert	ificate is to be presented at in
GRAND TRUNK RAILWAY   Pummiford	Those going from Ter swater and Wrozeter, via E criston, will need certificates, one each of the G. T. R., and C. P. R. Tickers will be issued Sept. 23 and 14, good	(CANADIAN PACIFIC RAILWAY.) From Galt	Bradford 10 5; Dracobridge 10; Collingword 11; Gravenburst 16; Heartwille 15; Meaford 15; Orallished 15; Orangewille to Cardwell 15; C. P. Railway 15;
Toronto	To GUINLPH.  (GRAND TRUNK RAILWAY.)  From Acton. 6 55 From Berlin 6 6  "Elon. 53 " Serpm 5 6  "Gall 65 " " Persion 30  From Hespelin., 53 emil.	To LONDON.  There will be no Special Salvation Army Rates for the 19th, but caldiers and friunds will be able to avail themselves of the cheap Exhibition fare on that date. Those wishing to come in on the Saturday, on the production of a certificate, can hay a single	"Cardeell to Daries 1 50 "Stayner 90 "Thembury 155 "Panetanguishene 1 40 "Toronto 150 "Cresmorn 150 "Cresmorn 150 Tickets will be issued on the 19th and 1st available to return on the 20th and 1st
good to return any day up to 13th, except Senday,  To PALMERSTON.  (GRAND TRUNK RAILWAY.)	Tickets w.u to issed in the 15th, good to return up to the following day.  To WOOD STOUR, (GRAND TRUNG RILWAY)	lars ticket, endorsed goodio return any day top to the 20th, from the following stations:  Allia Craig Clinton Gence Forest Laran Mitchell Parkhill Strathroy Petrolia Surnia Stratford Samia St. Mary	TO MONTREAL  (GRAND TRUNK RAILWAY.)  From Queboc \$3 55 or Conditrooks 4 25
Renssella   91 00   Elyth   91 70	From Drumbo	To BABRIE.  NORTHEIN & NORTH-WESTERN RALLWAY.	" Danville 3 12 " Richmond 2 79 " Sherbrooks 3 50 (CANADIAN FACIFIC KAILWAY.) From Quebec \$1 65
Walkerton I 00 Wiarton 1 25		From Aurora 81 20	Tickets will be issued on the 24th, 25th a

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